



## **Town of Hilton Head Island**

### **Design Review Board Meeting**

**Tuesday, July 8, 2025, 2:30 PM**

**1 Town Center Court, Hilton Head Island, SC  
Benjamin M. Racusin Council Chambers**

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The Design Review Board meeting will be held in person at Town Hall in the Benjamin M. Racusin Council Chambers.

- 1. Call to Order**
- 2. Adoption of the Agenda**
- 3. Approval of the Minutes**
  - a. Regular Meeting Minutes of June 24, 2025
- 4. Unfinished Business**
- 5. New Business**
  - a. DRB-000605-2025 - Hilton Head Island Old Schoolhouse Park Toilet Facility - Conceptual
- 6. Public Comment - Non Agenda Items**
- 7. Board Business**
- 8. Staff Reports**
- 9. Adjournment**

FOIA Compliance: Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act and the requirements of the Town of Hilton Head Island.

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Hilton Head Island will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. Auditory accommodations are available. Any person requiring further accommodation should contact the Town of Hilton Head Island ADA Coordinator as soon as possible but no later than 48 hours before the scheduled event.

Municipal Association of South Carolina (MASC) Civility Pledge:  
“I pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of my city or town.”



# Town of Hilton Head Island DESIGN REVIEW BOARD MEETING Tuesday, June 24, 2025, 2:30 PM Minutes

## 1. Call to Order

The meeting was called to order at 2:30pm.

## 2. Adoption of the Agenda

Mr. Parker made a motion to approve the agenda. Ms. Fitzpatrick seconded the motion, which passed unanimously.

## 3. Approval of the Minutes

### a. Regular Meeting Minutes of June 10, 2025

Mr. Parker made a motion to approve the meeting minutes of June 10th. Ms. Pastor seconded the motion, which passed unanimously.

## 4. Unfinished Business

### a. DRB-000348-2025 - 862 William Hilton Parkway - Beach Properties - Sign System

Melissa Pual-Leto, Principle Planner, presented the Beach Properties Sign System. The applicant answered questions from the Board.

Ms. Pastor made a motion to approve with the following conditions: study the scale of the gooseneck lighting and submit to Staff for review; move the street address numbers on the monument sign up higher or ensure that they're not obscured by landscaping; submit a landscape plan to Staff for approval. Mr. Parker seconded, which passed unanimously.

## 5. New Business

### a. DRB-000574-2025 - 70 Wilborn Road - Hilton Head Island High School - Alteration

Ms. Paul-Leto presented the Hilton Head Island High School conceptual review for Phase 2 to the Board. The applicant answered questions from the Board.

Mr Parker made a motion to approved with the following conditions: adhere to all Staff comments; incorporate design cues from phase 1 so that they speak to each other a bit more; introduce plant beds to the large paved area in front of the multipurpose room; all windows and overhead doors should be dark bronze; all lighting and materials to match phase 1; lighting to be coordinated among all the plans, especially the landscaping and civil plans; extend the parking access wherever we have a pedestrian aisle down the middle of the parking lots; look at extending those pathways for overflow parking when

people come to large sports events; think through the circulation access from all parking lots for large events or games; provide service yard detailing and locations; the outdoor classroom screen detailing to be submitted in the next package for review and the top line be more organic to go along with the fence detailing; introduce two shades of blue to make it more similar to phase 1. Mr. Theodore seconded the motion, which passed unanimously.

**b. DRB-000580-2025 - 93 Matthews Drive - Food Lion - Conceptual**

Vice Chair Lippert recused herself, passed the gavel to Mr. Parker, and left the room. Ms. Paul-Leto presented Food Lion for conceptual review. The applicant answered numerous questions from the Board. After further review, the Board suggested tabling the application, and the applicant withdrew the application until a later date.

**6. Public Comment - Non Agenda Items**

**7. Staff Reports**

**8. Board Business**

Vice Chair Lippert returned to the dias. The Board discussed observed potential design code violations and design concerns around the island.

**9. Adjournment**

The meeting adjourned at 5:07.

**The recording of this Meeting can be found on the Town's website at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov)**

**Old Schoolhouse Park Toilet  
Facility  
150 William Hilton Parkway  
Conceptual  
July 8, 2025  
DRB-000605-2025**



Town of Hilton Head Island  
Community Development Department  
One Town Center Court  
Hilton Head Island, SC 29928  
Phone: 843-341-4757 Fax: 843-842-8908  
[www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov)

FOR OFFICIAL USE ONLY

Date Received: \_\_\_\_\_  
Accepted by: \_\_\_\_\_  
DRB #: \_\_\_\_\_  
Meeting Date: \_\_\_\_\_

Applicant/Agent Name: Dale N. Strecker Company: Hord Coplan Macht  
Mailing Address: P.O. Box 5910 City: Hilton Head Island State: SC Zip: 29938  
Telephone: 843-785-2199 Fax: \_\_\_\_\_ E-mail: dstrecker@hcm2.com  
Project Name: Old Schoolhouse Park Toilet Facility Project Address: 150 & 152 William Hilton Parkway  
Parcel Number [PIN]: R R 511 007 000 0247 0000 (#150) & R 511 007 000 0070 0000 (#152)  
Zoning District: PR Overlay District(s): COR

**CORRIDOR REVIEW, MAJOR  
DESIGN REVIEW BOARD (DRB) SUBMITTAL REQUIREMENTS**

**Digital Submissions may be accepted via e-mail by calling 843-341-4757.**

Project Category:

☒ Concept Approval – Proposed Development ☐ Alteration/Addition  
☐ Final Approval – Proposed Development ☐ Sign

Submittal Requirements for ***All*** projects:

N/A Private Architectural Review Board (ARB) Notice of Action (if applicable): When a project is within the jurisdiction of an ARB, the applicant shall submit such ARB's written notice of action per LMO Section 16-2-103.I.4.b.iii.01. Submitting an application to the ARB to meet this requirement is the responsibility of the applicant.

\*\* Filing Fee: Concept Approval-Proposed Development \$175, Final Approval – Proposed Development \$175, Alterations/Additions \$100, Signs \$25; cash or check made payable to the Town of Hilton Head Island.

\*\* Filing fee to be paid by the Town of Hilton Head Island

Additional Submittal Requirements:

**Concept Approval – Proposed Development**

- ☒ A survey (1"=30' minimum scale) of property lines, existing topography and the location of trees meeting the tree protection regulations of Sec. 16-6-104.C.2, and if applicable, location of bordering streets, marshes and beaches.
- ☒ A site analysis study to include specimen trees, access, significant topography, wetlands, buffers, setbacks, views, orientation and other site features that may influence design.
- ☒ A draft written narrative describing the design intent of the project, its goals and objectives and how it reflects the site analysis results.
- ☒ Context photographs of neighboring uses and architectural styles.
- ☒ Conceptual site plan (to scale) showing proposed location of new structures, parking areas and landscaping.
- ☒ Conceptual sketches of primary exterior elevations showing architectural character of the proposed development, materials, colors, shadow lines and landscaping.

Additional Submittal Requirements:

**Final Approval – Proposed Development**

- \_\_\_\_\_ A final written narrative describing how the project conforms with the conceptual approval and design review guidelines of Sec. 16-3-106.F.3.
- \_\_\_\_\_ Final site development plan meeting the requirements of Appendix D: D-6.F.
- \_\_\_\_\_ Final site lighting and landscaping plans meeting the requirements of Appendix D: D-6.H and D-6.I.
- \_\_\_\_\_ Final floor plans and elevation drawings (1/8"=1'-0" minimum scale) showing exterior building materials and colors with architectural sections and details to adequately describe the project.
- \_\_\_\_\_ A color board (11"x17" maximum) containing actual color samples of all exterior finishes, keyed to the elevations, and indicating the manufacturer's name and color designation.
- \_\_\_\_\_ Any additional information requested by the Design Review Board at the time of concept approval, such as scale model or color renderings, that the Board finds necessary in order to act on a final application.

Additional Submittal Requirements:

**Alterations/Additions**

- \_\_\_\_\_ All of the materials required for final approval of proposed development as listed above, plus the following additional materials.
- \_\_\_\_\_ A survey (1"=30' minimum scale) of property lines, existing topography and the location of trees meeting the tree protection regulations of Sec. 16-6-104.C.2, and if applicable, location of bordering streets, marshes and beaches.
- \_\_\_\_\_ Photographs of existing structure.

Additional Submittal Requirements:

**Signs**

- \_\_\_\_\_ Accurate color rendering of sign showing dimensions, type of lettering, materials and actual color samples.

For freestanding signs:

- \_\_\_\_\_ Site plan (1"=30' minimum scale) showing location of sign in relation to buildings, parking, existing signs, and property lines.
- \_\_\_\_\_ Proposed landscaping plan.

For wall signs:

- \_\_\_\_\_ Photograph or drawing of the building depicting the proposed location of the sign.
- \_\_\_\_\_ Location, fixture type, and wattage of any proposed lighting.

Note: All application items must be received by the deadline date in order to be reviewed by the DRB per LMO Appendix D: D-23.

*A representative for each agenda item is strongly encouraged to attend the meeting.*

**Are there recorded private covenants and/or restrictions that are contrary to, conflict with, or prohibit the proposed request? If yes, a copy of the private covenants and/or restrictions must be submitted with this application.** ☐ YES ☒ NO

To the best of my knowledge, the information on this application and all additional documentation is true, factual, and complete. I hereby agree to abide by all conditions of any approvals granted by the Town of Hilton Head Island. I understand that such conditions shall apply to the subject property only and are a right or obligation transferable by sale.

I further understand that in the event of a State of Emergency due to a Disaster, the review and approval times set forth in the Land Management Ordinance may be suspended.

SIGNATURE

DATE

June 18, 2025

June 18, 2025

Community Development Staff  
Town of Hilton Head Island  
One Town Center Court  
Hilton Head Island, SC 29928

Subject: Old Schoolhouse Park Toilet Facility – Major Design Review Board Submittal

### **Project Narrative**

#### **Need for the Project:**

The Town's Old Schoolhouse Park located at 152 William Hilton Parkway currently provides open field space, a basketball court, six pickleball courts, and a gravel parking area serving the park. The park currently has no toilet or handwashing facilities and is served by a single portable toilet. There is currently no covered area to protect park users from the elements. This project is for a new building to be located adjacent to the existing pickleball court that would include a toilet room with running water, a covered porch for protection of users from the elements, a drinking fountain, and a storage room for use by the Town.

#### **Scope of Work:**

All existing elements on the site will remain largely as-is. The open field space, basketball court and pickleball courts will remain. The gravel parking area will be modified to incorporate a paved handicapped parking space and a concrete sidewalk will be added connecting the handicapped parking space to the existing sidewalk encircling the pickleball courts. The new toilet building will directly abut the existing concrete sidewalk at the pickleball courts in what is currently grassy area. No existing trees will be removed or impacted as part of the work. New landscaping would be provided adjacent to the new building.

#### **Site Analysis:**

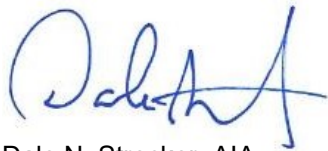
The site is in the Parks & Recreation (PR) Zoning District. The area where the toilet building is proposed to be located is currently level, open, grassy space located on high ground and away from any wetlands. There are no trees within or near the area of proposed work. The building is proposed to be sited in an area well away from required setback and buffer areas. The building will be placed adjacent to the pickleball courts, approximately 250' from the edge of the sidewalk at William Hilton Parkway. Due to the building's proposed location, it will be minimally visible from the road and no buffers or setbacks will be impacted or modified.

**Building Design:**

The new building will be 17'-4" wide by 24'-2" long and will encompass approximately 174 square feet of enclosed area, with the balance of building area being covered porch. The building has been designed to be nearly identical to a similar facility at the Town's Cordillo Tennis Courts facility on Cordillo Parkway. That structure, however, is located below flood elevation and thus has removable flood barriers at the doorway openings. This building will be located above flood elevation and has been simplified to omit the removable flood barriers. All building materials, finishes, and colors will match those at the Cordillo Tennis Courts facility. The selection of similar materials, colors, and other elements will allow the Town to maintain consistency of their park facilities across the Island.

Kind regards,

Hord Coplan Macht



Dale N. Strecker, AIA  
Project Manager

cc: Neal Eike, Town of Hilton Head Island

**Old Schoolhouse Park toilet  
Facility  
150 William Hilton Parkway  
Plan Set  
July 8, 2025  
DRB-000605-2025**

# Old Schoolhouse Park Site - Town Vicinity Map



Town sidewalk / pathway  
along edge of property,  
directly abutting William  
Hilton Parkway

Proposed Structure

Wild Horse  
Road

152 William Hilton Pkwy

Existing Basketball Court

Existing Pickleball Courts

Property Line

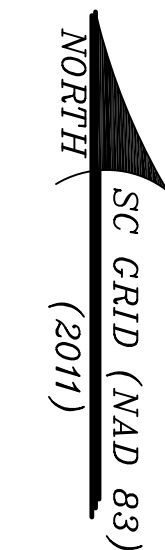
Spanish Wells Road

Google Earth

1000 ft



- REFERENCES
- |             |          |
|-------------|----------|
| 1. PB: 45   | PG: 67   |
| 2. DB: 2410 | PG: 2118 |
| 3. DB: 2410 | PG: 2126 |



**ATLAS**  
SURVEYING, INC.

168 BOARDWALK DRIVE, SUITE A.  
RIDGELAND, SC 29936.  
PHONE: (843) 645-9277  
WEBSITE: WWW.ATLASSURVEYING.COM

120 60 0 120 240

GRAPHIC SCALE(1"=120')

LEGEND

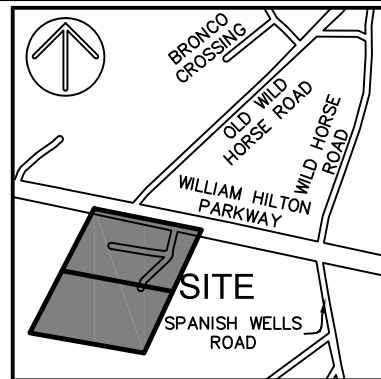
- |        |                                       |
|--------|---------------------------------------|
| ▲      | CALC POINT – CORNER NOT SET           |
| CMF ■  | CONC. MONUMENT FOUND                  |
| PKF ●  | PK NAIL FOUND                         |
| RBF ●  | IRON REBAR FOUND                      |
| RBS ○  | 5/8" IRON REBAR SET W/CAP             |
| RWMF ■ | RIGHT-OF-WAY CONC. MONUMENT FOUND     |
| OCRM   | OCEAN AND COASTAL RESOURCE MANAGEMENT |
| PIN    | PARCEL IDENTIFICATION NUMBER          |
| ≡      | MARSH                                 |

NOTES

- SOME OR ALL AREAS ON THIS PLAT ARE FLOOD HAZARD AREAS AND HAVE BEEN IDENTIFIED AS HAVING AT LEAST A ONE PERCENT CHANCE OF BEING FLOODED IN ANY GIVEN YEAR BY RISING TIDAL WATERS ASSOCIATED WITH POSSIBLE HURRICANES. LOCAL REGULATIONS REQUIRE THAT CERTAIN FLOOD HAZARD PROTECTIVE MEASURES BE INCORPORATED IN THE DESIGN AND CONSTRUCTION OF STRUCTURES IN THESE DESIGNATED AREAS. REFERENCE SHALL BE MADE TO THE DEVELOPMENT COVENANTS AND RESTRICTIONS OF THIS DEVELOPMENT AND REQUIREMENTS OF THE TOWN BUILDING OFFICIAL. IN ADDITION, FEDERAL LAW REQUIRES MANDATORY PURCHASE OF FLOOD INSURANCE AS A PREREQUISITE TO FEDERALLY INSURED MORTGAGE FINANCING IN THESE DESIGNATED FLOOD HAZARD AREAS.

NOTES

- THESE PARCELS APPEAR TO LIE IN MULTIPLE FLOOD ZONES, X, X(0.2% CHANCE), & AE(ELEV. 9'), COMMUNITY 450250, DUAL MAP NUMBERS 45013C0434G & 45013C0453G.
- HORIZONTAL DATUM IS SOUTH CAROLINA STATE PLANE GRID (NAD 83).
- UNLESS ONE IS IDENTIFIED HEREON, NO TITLE PACKAGE PROVIDED PRIOR TO THE DATE SHOWN ON THIS SURVEY. ALL EASEMENTS AND APPURTENANCES AFFECTING THIS PROPERTY NOT NECESSARILY SHOWN.
- ALL LINETAGS ARE IN SEQUENTIAL ORDER CLOCKWISE.
- ALL IMPROVEMENTS TO PROPERTIES NOT SHOWN ON THIS SURVEY.
- TREE SIZES SHOWN ARE IN INCHES OF DIAMETER.
- OCRM CRITICAL LINE SIGNED OFF BY DHEC ON 5-15-2023.



VICINITY MAP NOT TO SCALE

PREPARED FOR:  
THE TOWN OF HILTON HEAD

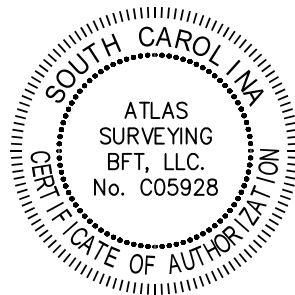
A CONSOLIDATION PLAT OF

#152 & #150 WILLIAM  
HILTON PARKWAY

TAX PARCEL Nos.  
R511 007 000 0070 0000 &  
R511 007 000 0247 0000

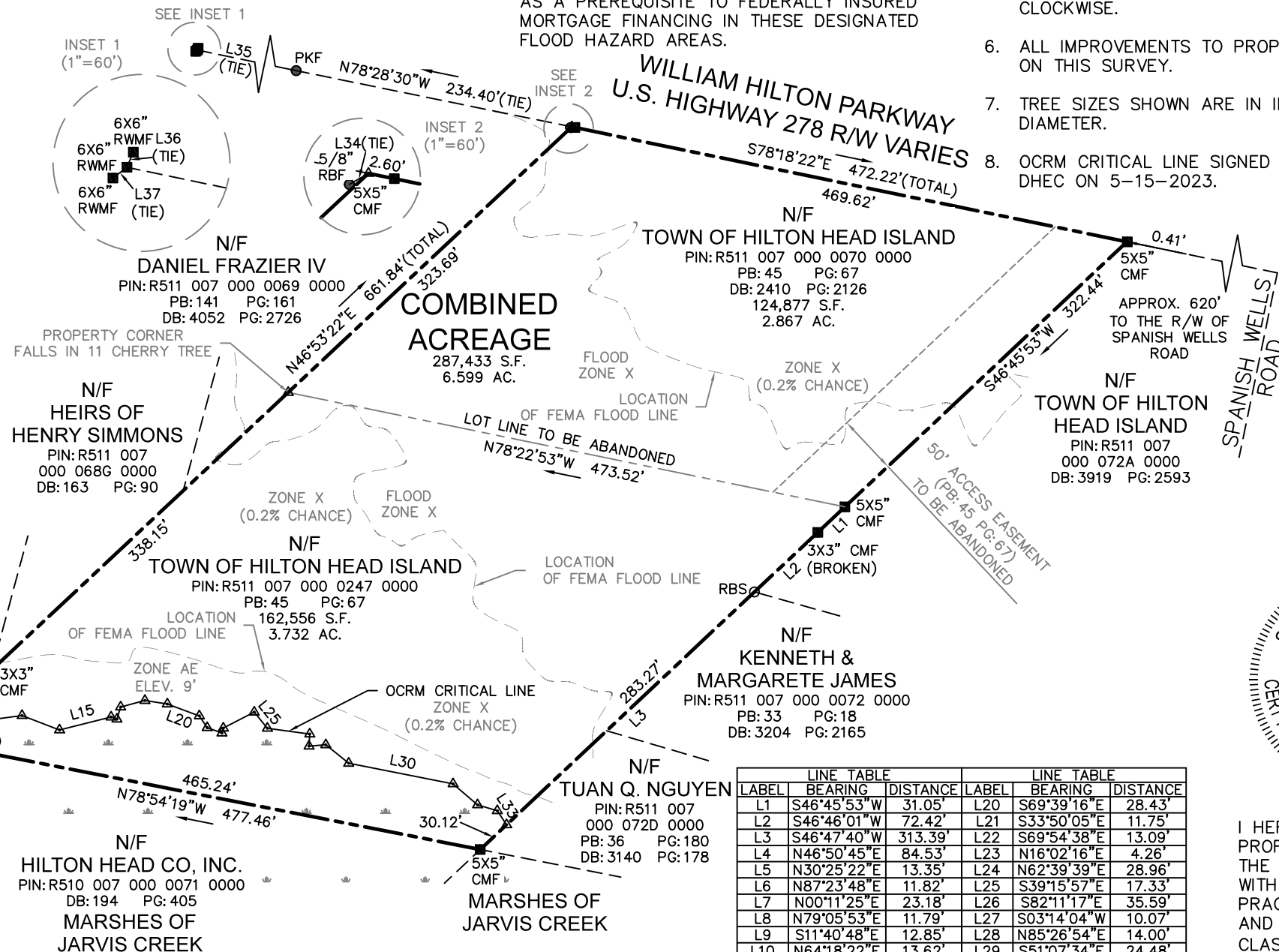
HILTON HEAD ISLAND  
BEAUFORT COUNTY, SOUTH CAROLINA

FIELD WORK: TMH  
FIELD CHECK: JWR  
DRAWN BY: DTJ  
FIELD DATE: 08-22-2024  
PLAT DATE: 12-18-2024  
SCALE: 1"=120'  
PROJECT No.: BFT-23037  
FILE: BFT-23037-RECOM-1.DWG



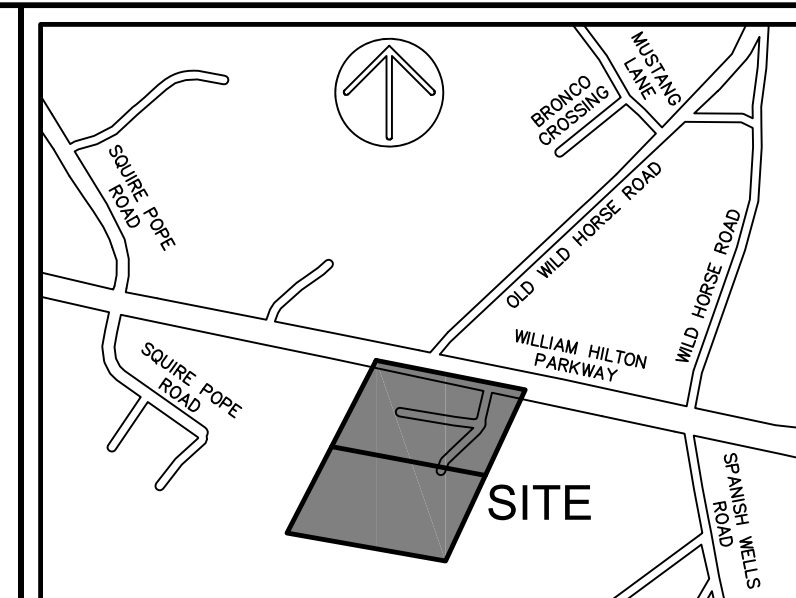
I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

JEREMY W. REEDER  
S.C.P.L.S. No. 28139  
NOT VALID UNLESS CRIMPED WITH SEAL



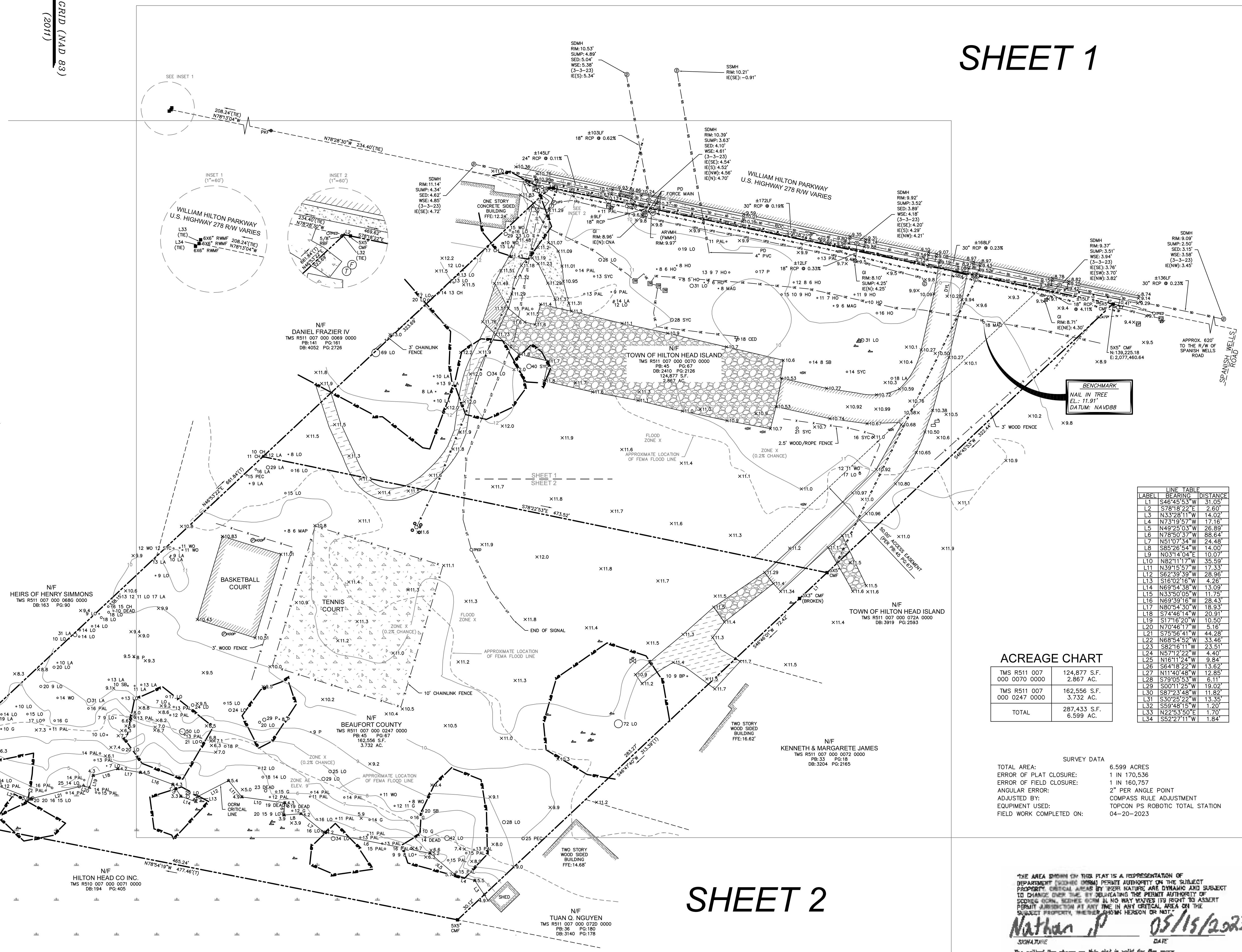
| LINE TABLE |             |          | LINE TABLE |             |          |
|------------|-------------|----------|------------|-------------|----------|
| LABEL      | BEARING     | DISTANCE | LABEL      | BEARING     | DISTANCE |
| L1         | S46°45'53"W | 31.05'   | L20        | S69°39'16"E | 28.43'   |
| L2         | S46°46'01"W | 72.42'   | L21        | S33°50'05"E | 11.75'   |
| L3         | S46°47'40"W | 313.39'  | L22        | S69°54'38"E | 13.09'   |
| L4         | N46°50'45"E | 84.53'   | L23        | N16°02'16"E | 4.26'    |
| L5         | N30°25'22"E | 13.35'   | L24        | N62°39'39"E | 28.96'   |
| L6         | N87°23'48"E | 11.82'   | L25        | S39°15'57"E | 17.33'   |
| L7         | N00°11'25"E | 23.18'   | L26        | S82°11'17"E | 35.59'   |
| L8         | N79°05'53"E | 11.79'   | L27        | S03°14'04"W | 10.07'   |
| L9         | S11°40'48"E | 12.85'   | L28        | N85°26'54"E | 14.00'   |
| L10        | N64°18'22"E | 13.62'   | L29        | S51°07'34"E | 24.48'   |
| L11        | S16°11'24"E | 9.84'    | L30        | S78°50'37"E | 88.64'   |
| L12        | S57°12'22"E | 4.40'    | L31        | S49°25'03"E | 26.89'   |
| L13        | N82°16'11"E | 23.51'   | L32        | S73°19'57"E | 17.16'   |
| L14        | S68°54'52"E | 33.46'   | L33        | S33°28'11"E | 14.02'   |
| L15        | N75°56'41"E | 44.28'   | L34        | S59°48'15"W | 1.20'    |
| L16        | S70°46'17"E | 5.16'    | L35        | N78°13'04"W | 208.24'  |
| L17        | N17°16'20"E | 10.50'   | L36        | N22°53'50"E | 1.70'    |
| L18        | N74°46'14"E | 20.91'   | L37        | S52°27'11"W | 1.84'    |
| L19        | S80°54'30"E | 18.93'   |            |             |          |

- SC GRID (NAD 83)  
NORTH  
(2011)



VICINITY MAP NOT TO SCALE

# SHEET 1



***SHEET 2***

|                               |                           |
|-------------------------------|---------------------------|
| TMS R511 007<br>000 0070 0000 | 124,877 S.F.<br>2.867 AC. |
| TMS R511 007<br>000 0247 0000 | 162,556 S.F.<br>3.732 AC. |
| TOTAL                         | 287,433 S.F.<br>6.599 AC. |

| LINE TABLE |                     |
|------------|---------------------|
| LABEL      | COORDINATES         |
| L1         | S46°45'5" W 31.05'  |
| L2         | S47°22'2" W 26.63'  |
| L3         | N33°28'1" W 14.02'  |
| L4         | N73°31'57" W 17.61' |
| L5         | N73°31'57" W 17.61' |
| L6         | N78°50'37" W 18.16' |
| L7         | N51°10'34" W 24.48' |
| L8         | S86°25'4" W 14.00'  |
| L9         | N82°11'5" W 35.39'  |
| L10        | N39°15'57" W 33.59' |
| L11        | N61°50'5" W 28.43'  |
| L12        | S16°02'16" W 4.26'  |
| L13        | N46°34'38" W 13.09' |
| L14        | N33°50'05" W 11.93' |
| L15        | N6°15'3" W 28.53'   |
| L16        | N80°54'30" W 18.75' |
| L17        | S74°46'14" W 20.91' |
| L18        | S71°16'20" W 20.50' |
| L19        | N7°15'5" W 5.19'    |
| L20        | S75°56'41" W 44.28' |
| L21        | N68°54'52" W 33.46' |
| L22        | N68°54'52" W 33.46' |
| L23        | N51°72'22" W 9.40'  |
| L24        | N51°72'22" W 9.40'  |
| L25        | N16°14'24" W 4.84'  |
| L26        | S64°18'22" W 13.62' |
| L27        | N64°18'22" W 13.62' |
| L28        | S79°05'53" W 6.11'  |
| L29        | S90°12'25" W 19.30' |
| L30        | S90°12'25" W 19.30' |
| L31        | S30°22'22" W 13.05' |
| L32        | S59°48'15" W 1.70'  |
| L33        | N22°35'30" W 1.20'  |

SURVEY DATA

|                          |                                 |
|--------------------------|---------------------------------|
| TOTAL AREA:              | 6.599 ACRES                     |
| ERROR OF PLANT CLOSURE:  | 1 IN 170,536                    |
| ERROR OF FIELD CLOSURE:  | 1 IN 160,757                    |
| ANGULAR ERROR:           | 2" PER ANGULAR POINT            |
| ADJUSTED BY:             | COMPASS RULE ADJUSTMENT         |
| EQUIPMENT USED:          | TOPCON PS ROBOTIC TOTAL STATION |
| FIELD WORK COMPLETED ON: | 04-20-2023                      |

"THE AREA SHOWN ON THIS PLAN IS A REPRESENTATION OF DEPARTMENT (SCOTCH CORN) PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER THE BY VULNERATING THE PERMIT AUTHORITY OF SCOTCH CORN. SCOTCH CORN IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER FROM PERSON OR NOT."

Nathan IP 05/15/2023  
SIGNATURE DATE  
The protocol then shown on this plot is valid for five years from the date of this signature, subject to the cautionary language above.

PREPARED FOR:  
TOWN OF HILTON HEAD  
*AN AS-BUILT, TREE AND TOPOGRAPHIC SURVEY OF*  
#152 & #150 WILLIAM HILTON PARKWAY

TAX PARCEL Nos.  
R511 007 000 0070 0000 & R511 007 000 0247 0000  
HILTON HEAD ISLAND  
BEAUFORT COUNTY, SOUTH CAROLINA

FIELD WORK: JLG/SAD  
FIELD CHECK: JWR  
DRAWN BY: JHJ  
FIELD DATE: 04-20-2023  
PLAT DATE: 04-25-2023  
SCALE: 1"=40'  
PROJECT No.: BFT-23037  
FILE: BFT-23037-ATT1.DWG

*COVER SHEET*



**ATLAS**  
SURVEYING, INC.

168 BOARDWALK DRIVE, SUITE A.  
RIDGELAND, SC 29936.  
PHONE: (843) 645-9277  
WEBSITE: [WWW.ATLASSURVEYING.COM](http://WWW.ATLASSURVEYING.COM)




I HEREBY STATE THAT TO THE BEST OF MY  
 PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF,  
 THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE  
 WITH THE REQUIREMENTS OF THE STANDARDS OF  
 PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA,  
 AND MEETS OR EXCEEDS THE REQUIREMENTS AS  
 SPECIFIED THEREIN.

No. 28139

JEREMY W. REEDER  
 S.C.P.E. No. 28139  
 NOT VALID UNLESS SIGNED AND SEAL

**New Town of Hilton Head Island  
Old Schoolhouse Park Toilet Facility  
150 & 152 William Hilton Parkway**

Design Review Board (DRB) Context Photographs



View of site from William Hilton Parkway. Building will be approximately 100' beyond white car.



View of adjacent property to the west.

New Town of Hilton Head Island Old Schoolhouse Park Toilet Facility  
Design Review Board (DRB) Context Photographs



View of adjacent property to the west.



View of property on opposite side of William Hilton Parkway.

New Town of Hilton Head Island Old Schoolhouse Park Toilet Facility  
Design Review Board (DRB) Context Photographs



View of property on opposite side of William Hilton Parkway.



View of property on opposite side of William Hilton Parkway.



View of home at east side of Old Schoolhouse Park.



View of Old Schoolhouse Park and proposed site from entry into parking lot.

New Town of Hilton Head Island Old Schoolhouse Park Toilet Facility  
Design Review Board (DRB) Context Photographs



View of Old Schoolhouse Park and proposed site from the east. Pickleball courts on the left.



View of proposed building site between pickleball courts and existing wooded area.

New Town of Hilton Head Island Old Schoolhouse Park Toilet Facility  
Design Review Board (DRB) Context Photographs



View of proposed building site between pickleball courts and existing wooded area.



View of proposed building site between pickleball courts and existing wooded area.



View of proposed building site between pickleball courts and existing wooded area.

THE LINE SHOWN ABOVE IS EXACTLY ONE INCH LONG AT THIS SCALE TO SHOW THE SIZE

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## PROJECT TEAM

NAME OF PROJECT: TOWN OF HILTON HEAD ISLAND - OLD SCHOOLHOUSE PARK TOILET FACILITY  
ADDRESS: 152 WILLIAM HILTON PARKWAY  
HILTON HEAD ISLAND, SOUTH CAROLINA, 29926  
OWNER CONTACT: NEAL EIKE, SENIOR PROJECT MANAGER, TOWN OF HILTON HEAD ISLAND

| DISCIPLINE          | DESIGNER              | CONTACT                    | PHONE NUMBER |
|---------------------|-----------------------|----------------------------|--------------|
| ARCHITECT           | HORD COPLAN MACHT     | BARRY H. TAYLOR, AIA, LEED | 843-785-2199 |
| CIVIL ENGINEER      | STURRE ENGINEERING    | NATHAN STURRE, PE          | 843-929-9432 |
| STRUCTURAL ENGINEER | SHEARLOCK ENGINEERING | JAKE EAVENSON, PE          | 843-473-8767 |
| PLUMBING ENGINEER   | ISLANDS ENGINEERING   | CARL QUANTE, PE            | 912-356-9036 |
| MECHANICAL ENGINEER | ISLANDS ENGINEERING   | CARL QUANTE, PE            | 912-356-9036 |
| ELECTRICAL ENGINEER | CDDC                  | RYAN M. YOCCO, PE          | 843-384-4731 |

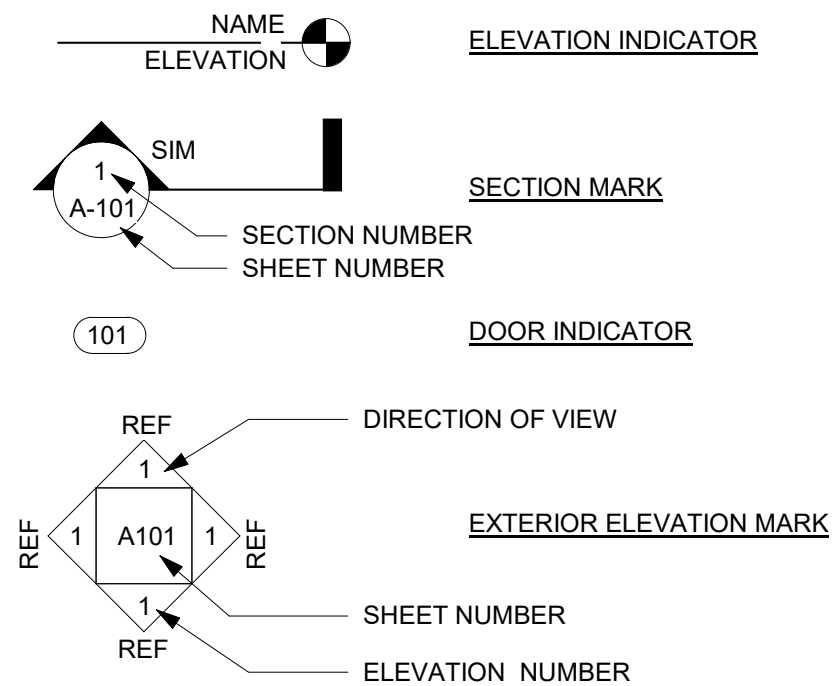
## GENERAL NOTES

- DO NOT SCALE DRAWINGS. USE DIMENSIONS INDICATED ON DRAWINGS FOR LAYOUT OF WORK.
- ALL WORK SHALL BE DONE IN ACCORDANCE WITH LISTED BUILDING CODES AND WITH THE MOST STRINGENT BEING ENFORCED WHERE A CONFLICT ARISES.
- THE HOURS AND DAYS OF OPERATION SHALL CONFORM TO OWNER'S REQUIREMENTS. VERIFY WITH OWNER.
- THE SCHEDULING OF WORK WHICH PRODUCES EXCESSIVE NOISE OR VIBRATION SHALL BE SHCEDULED WITH THE OWNER'S REPRESENTATIVE. THE OWNER'S REPRESENTATIVE SHALL DEFINE THE TERM "EXCESSIVE".
- THE GENERAL CONTRACTOR SHALL NOTIFY THE OWNER AND ARCHITECT IN WRITING IMMEDIATELY UPON DISCOVERY OF CONDITIONS WHICH ARE IN CONFLICT WITH CONTRACT DOCUMENTS.

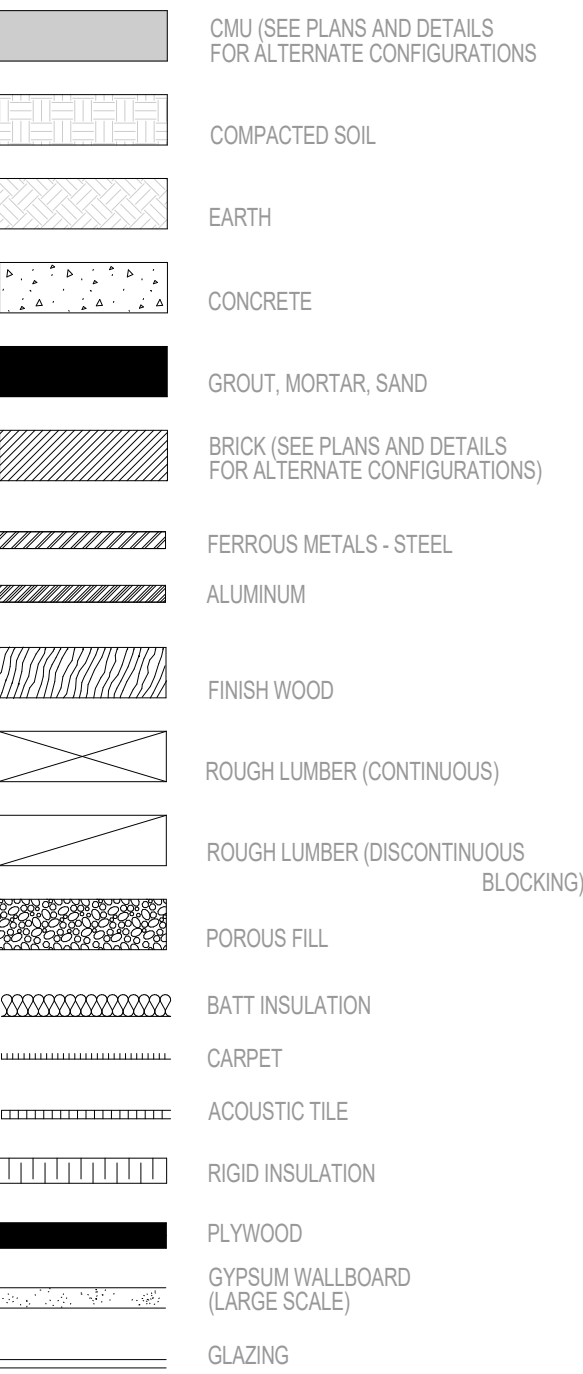
## ABBREVIATIONS

|            |                                            |                 |          |                                       |         |                        |
|------------|--------------------------------------------|-----------------|----------|---------------------------------------|---------|------------------------|
| A          | A.C.                                       | AIR CONDITIONED | G        | GAGE                                  | P       | PARTITION              |
| A.D.       | AIR DRAIN                                  |                 | GAL.     | GALLON                                | PER.    | PERIMETER              |
| A.H.U.     | AIR HANDLING UN                            |                 | GALV.    | GALVANIZED                            | PL.     | PLATE                  |
| A.F.F.     | ABOVE FINISHED FLOOR                       |                 | GL.      | GLASS                                 | PLBG.   | PLUMBING               |
| ALT.       | ALTERNATE                                  |                 | GND.     | GROUND                                | PLYWD   | PLYWOOD                |
| ALUM.      | ALUMINUM                                   |                 | GOV'T    | GOVERNMENT                            | PNL.    | PANEL                  |
| AMP.       | AMPERES                                    |                 | GPH      | GALLONS/HOUR                          | PR.     | PAIR                   |
| A.O.       | ACCESS OPENING                             |                 | GPM      | GALLONS/MINUTE                        | PRESS.  | PRESSURE               |
| APPROX.    | APPROXIMATELY                              |                 | GR.      | GRILLE                                | PSF     | POUNDS/SQUARE FOOT     |
| ARCH.      | ARCHITECTURAL                              |                 | GWB      | GYP'SUM WALL BOARD                    | PSI     | POUNDS/SQUARE INCH     |
| A.T.       | ASPHALT TILE                               |                 | GYP.     | GYP'SUM                               | P.T.    | PRESSURE TREATED       |
| A.T.C.     | ACOUSTIC TILE CEILING                      |                 | H        |                                       | PTD.    | PAINTED                |
| B          |                                            |                 | H        | HIGH                                  | Q       | QUARTER                |
| BAL.       | BALANCE                                    |                 | H.B.     | HOSE BIBB                             | QTR.    | QUARTER                |
| BD.        | BOARD                                      |                 | H.C.     | HOLLOW CORE                           | QUAN.   | QUANTITY               |
| BLDG.      | BUILDING                                   |                 | HT.      | HEIGHT                                | R       | RISER                  |
| BLK.       | BLANK                                      |                 | HM       | HOLLOW METAL                          | R.A.    | RETURN AIR             |
| BM.        | BEAM                                       |                 | H.P.     | HORSE POWER                           | RAD.    | RADIUS                 |
| BOT.       | BOTTOM                                     |                 | HR.      | HOUR                                  | RD.     | ROOF DRAIN             |
| BR         | BUMPER RAIL                                |                 | HTG.     | HEATING                               | RECD.   | RECESSED               |
| BRG.       | BEARING                                    |                 | HTR.     | HEATER                                | RECIRC. | RECIRCULATING          |
| BRK        | BRICK                                      |                 | H.&V.    | HEATING AND VENTILATING               | RECP.   | RECEPTACLE             |
| B.T.U.     | BRITISH THERMAL UNIT                       |                 | HW.      | HARDWARE                              | REINF.  | REINFORCING            |
| C          |                                            |                 | HYD.     | HYDRANT                               | REQ.    | REQUIRED               |
| CAB.       | CABINET                                    |                 | I        |                                       | RET.    | RETURN                 |
| CAP.       | CAPACITY                                   |                 | I.D.     | INSIDE DIAMETER                       | R.G.    | RETURN GRILLE          |
| CB         | CIRCUIT BREAKER                            |                 | I.E.     | INVERT ELEVATION                      | R.M.    | ROOM                   |
| C.D.       | CEILING DIFFUSER                           |                 | IN.      | INCHES                                | R.P.M.  | REVOLUTIONS/MINUTE     |
| CEM.       | CEMENT                                     |                 | INCAND.  | INCANDESCENT                          | S       | SUPPLY                 |
| CER.       | CERAMIC                                    |                 | INSUL.   | INSULATION                            | S.A.    | SCHEDULE               |
| C.F.C.I.   | CONTRACTOR FURNISHED/ CONTRACTOR INSTALLED |                 | INT.     | INTERIOR                              | SCH.    | SCHEDULE               |
| C.F.M.     | CUBIC FEET/MINUTE                          |                 | J        |                                       | SECT.   | SECTION                |
| CG         | CORNER GUARD                               |                 | J.B.     | JUNCTION BOX                          | SERV.   | SERVICE                |
| CIRC.      | CIRCULATING                                |                 | JCT.     | JUNCTION JOINT                        | SHT.    | SHEET                  |
| C.I.       | CONTROL JOINT                              |                 | JT.      |                                       | SIM.    | SIMILAR                |
| CKD        | CHECKERED                                  |                 | K        |                                       | S.J.    | SLIP JOINT             |
| CIR        | CIRCUIT                                    |                 | KVA      | KILOVOLT AMPERE                       | SPEC.   | SPECIFICATIONS         |
| C.L.       | CENTER LINE                                |                 | KW       | KILOWATT                              | SLR.    | SEALER                 |
| CEL.       | CEILING                                    |                 | L        |                                       | SQ. FT. | SQUARE FEET            |
| CL         | CLOSET                                     |                 | LB.#     | POUND                                 | S.S.    | STAINLESS STEEL        |
| C.M.U.     | CONCRETE MASONRY UNIT                      |                 | LG.      | LONG                                  | ST.     | STEEL                  |
| C.O.       | CLEAN OUT                                  |                 | L.P.     | LIGHTING PANEL                        | STL.    | STORAGE                |
| COL.       | COLUMN                                     |                 | LTG.     | LIGHTING                              | STN.    | STONE                  |
| CONC.      | CONCRETE                                   |                 | M        |                                       | STRUC.  | STRUCTURAL             |
| COND.      | CONDENSATE                                 |                 | M.       | MOTOR                                 | SUSP.   | SUSPENDED              |
| CONN.      | CONNECTION                                 |                 | MAINT.   | MAINTENANCE                           | SW.     | SWITCH                 |
| CONST.     | CONSTRUCTION                               |                 | MAT.     | MATERIAL                              | T       | TOILET                 |
| CONT.      | CONTINUOUS                                 |                 | MAX.     | MAXIMUM                               | T.B.    | TACK BOARD             |
| CONTR. JT. | CONTRACTION JOINT                          |                 | M.B.     | MARKER BOARD                          | TEL.    | TELEPHONE              |
| C.T.       | CERAMIC TILE                               |                 | M.D.P.   | MAIN DISTRIBUTION PANEL               | TEMP.   | TEMPERATURE            |
| C. TO C.   | CENTER TO CENTER                           |                 | M.ECH.   | MECHANICAL                            | THK.    | THICKNESS              |
| D          |                                            |                 | MFR.     | MANUFACTURER                          | THD.    | THRESHOLD              |
| DET.       | DETAIL                                     |                 | MTL.     | METAL                                 | TYP.    | TYPICAL                |
| DIA.       | DIAMETER                                   |                 | MISC.    | MISCELLANEOUS                         | T       |                        |
| DIFF.      | DIFFUSER                                   |                 | M.O.     | MASONRY OPENING                       | T       |                        |
| DN.        | DOWN                                       |                 | MTD.     | MOUNTED                               | U.N.O   | UNLESS NOTED OTHERWISE |
| DR.        | DRAIN                                      |                 | MTG.     | MOUNTING                              | V       |                        |
| D.S.       | DOWN SPOUT                                 |                 | M.V.     | MECHANICAL VENTILATION                | VCT     | VENT. COMPOSITE TILE   |
| DWG.(S)    | DRAWING(S)                                 |                 | M.G.T.   | MATT GLAZE TILE                       | VENT.   | VENTILATION            |
| E          |                                            |                 | N        |                                       | VERT.   | VERTICAL               |
| EA.        | EACH                                       |                 | N.A.     | NOT APPLICABLE                        | VTR     | VENT THRU ROOF         |
| E.C.       | EMPTY CONDUIT                              |                 | N.I.C.   | NOT IN CONTRACT                       | W       |                        |
| E.F.       | EXHAUST FAN                                |                 | NO.      | NUMBER                                | WI      | WITH                   |
| E.I.F.S.   | EXTERIOR INSULATION AND FINISHING SYSTEM   |                 | O        |                                       | WD.     | WOOD                   |
| EL.        | ELEVATION                                  |                 | O.A.     | OUTDOOR AIR                           | WF      | WIDE FLANGE            |
| ELEC.      | ELECTRIC                                   |                 | O.C.     | ON CENTER                             | W.G.    | WATER GAGE             |
| EQUIP.     | ELECTRIC EQUIPMENT                         |                 | O.D.     | OUTSIDE DIAMETER                      | WP.     | WEATHERPROOF           |
| E.W.C.     | ELECTRIC WATER COOLER                      |                 | O.F.E.   | OWNER FURNISHED EQUIPMENT             | W.W.F.  | WELDED WIRE FABRIC     |
| EXH.       | EXHAUST                                    |                 | O.F.C.I. | OWNER FURNISHED/ CONTRACTOR INSTALLED |         |                        |
| E.J.       | EXPANSION JOINT                            |                 | O.F.O.I. | OWNER FURNISHED/ OWNER INSTALLED      |         |                        |
| EXT.       | EXTERIOR                                   |                 | O.H.     | OPPOSITE HAND                         |         |                        |
| EXIST.     | EXISTING                                   |                 | O.P.     | OPPOSITE                              |         |                        |
| F          |                                            |                 | O.PNG.   | OPENING                               |         |                        |
| F.A.       | FIRE ALARM                                 |                 | O.P.     | OPPOSITE                              |         |                        |
| F.C.       | FLEXIBLE CONNECTION                        |                 | O.S.B.   | ORIENTED STRANDBOARD                  |         |                        |
| F.D.       | FLOOR DRAIN                                |                 | O.S.D.   | OPEN SIGHT DRAIN                      |         |                        |
| F.E.       | FIRE EXTINGUISHER                          |                 |          |                                       |         |                        |
| F.E.C.     | FIRE EXTINGUISHER CABINET                  |                 |          |                                       |         |                        |
| FIN.       | FINISH                                     |                 |          |                                       |         |                        |
| FL.        | FLOOR                                      |                 |          |                                       |         |                        |
| FT.        | FOOT, FEET                                 |                 |          |                                       |         |                        |
| FTG.       | FOOTING                                    |                 |          |                                       |         |                        |
| FFE        | FINISHED FLOOR ELEVATION                   |                 |          |                                       |         |                        |

## SYMBOLS



## MATERIALS LEGEND



## BASIC CODE INFORMATION

Project Designed in Accordance With:

- International Building Code, 2021 Edition with SC Modifications
- International Energy Conservation Code, 2009 Edition
- International Fire Code, 2021 Edition with SC Modifications
- International Plumbing Code, 2021 Edition with SC Modifications
- National Electrical Code, NFPA 70, 2020 Edition with SC Modifications
- ICC/ANSI-A117.1-2017, Accessible and Usable Buildings and Facilities
- NFPA 101 Life Safety Code, 2012 Edition

Table 5.6-2. BASIC CODE REVIEW INFORMATION

- Site Development  
(All site information is required if project affects the site or if site information is necessary for design purposes. All floodplain information is required even if project does not affect site and is not in flood plain.

- Total Area of Project Site (in acres): N/A  
A. Total Area of Project Site that will be Disturbed/Developed : Less than 1/4 Acre  
B. Municipality and/or County Where Project is Located: Hilton Head Island, SC  
C. Jurisdiction for:  
(Provide the name of the applicable authority)  
1. Site Work: Hilton Head Island, SC  
2. Fire Department: Hilton Head Island, SC Project in Fire District? Yes ☐ No ☐  
3. Water: Hilton Head PSD  
4. Sewer: Hilton Head PSD  
5. Zoning: PR - Parks & Recreation Land Use Zone: Parks & Recreation
- Is Project in a Flood Plain? Yes ☒ No ☐  
A. Flood Map Information: Community No.: \_\_\_\_\_ Panel No.: \_\_\_\_\_  
B. Flood Zone: X and X-Shaded Base Flood Elevation (BFE): 11.0'  
C. Building Lowest Floor Elev.: TBD' MSL
- Is Project in Wetlands Area? Yes ☐ No ☒
- Occupancy (per IBC Chapter 3)  
A. Occupancy Classification: Utility & Accessory Group: U  
If building is a mixed occupancy per IBC 302.3, indicate the additional occupancy groups present:  
B. Additional Occupancy Classification(s) N/A Group: N/A
- Type of Construction (per IBC Chapter 6):  
A. Construction Classification: Type VB  
B. Is the building construction protected or unprotected Unprotected  
C. Is the building construction of combustible or noncombustible materials Combustible

Table 5.6-6: Fire Resistance Rating of Building Elements

| Building Element                                                            | Rating As Designed (in hours) | Rating As Required (in hours) | Testing Agency & Design Number (UL, FM, etc.) |
|-----------------------------------------------------------------------------|-------------------------------|-------------------------------|-----------------------------------------------|
| Structural Frame Including Columns, Girders and Trusses (per IBC Table 601) | 0                             | 0                             |                                               |
| Bearing Walls, Exterior (per IBC Table 601)                                 | 0                             | 0                             |                                               |
| Bearing Walls, Interior (per IBC Table 601)                                 | 0                             | 0                             |                                               |
| Non-bearing Walls & Partitions, Exterior (per IBC Table 601)                | 0                             | 0                             |                                               |
| Non-bearing Walls & Partitions, Interior (per IBC Table 601)                | 0                             | 0                             |                                               |
| Floor Construction, Including Supporting Beams & Joists (per IBC Table 601) | 0                             | 0                             |                                               |
| Roof Construction, Including Supporting Beams & Joists (per IBC Table 601)  | 0                             | 0                             |                                               |
| Fire Walls (per IBC Table 705.4)                                            | N/A                           | N/A                           |                                               |
| Fire Barriers (per IBC Table 706.3.9)                                       | N/A                           | N/A                           |                                               |
| Shaft Enclosures (per IBC Section 707)                                      | N/A                           | N/A                           |                                               |
| Fire Partitions (per IBC Section 708)                                       | N/A                           | N/A                           |                                               |

## VICINITY MAP



## LIST OF DRAWINGS

GI-100 GENERAL INFORMATION

### ARCHITECTURAL

|        |                                |
|--------|--------------------------------|
| AS-101 | ARCHITECTURAL SITE PLAN        |
| AE-101 | PLANS                          |
| AE-201 | BUILDING ELEVATIONS & SECTIONS |
| AE-301 | SECTIONS / DETAILS             |
| AE-601 | DOOR SCHEDULE & DETAILS        |

### ELECTRICAL

|       |                              |
|-------|------------------------------|
| E-100 | ELECTRICAL PLANS AND DETAILS |
|-------|------------------------------|

### ARCHITECT

HORD COPLAN MACHT  
10 PALMETTO BUSINESS PARK  
HILTON HEAD ISLAND, SC 29928  
843.785.2199

### CIVIL ENGINEER

STURRE ENGINEERING  
1538 Fording Island Road  
Hilton Head Island, SC 29928  
843.929.9432

### STRUCTURAL ENGINEER

SHEARLOCK ENGINEERING  
110 Trades Cross, Second Floor  
Charleston, SC 29409  
843.473.8767

### MECHANICAL AND PLUMBING ENGINEER

ISLANDS ENGINEERING  
110 Hazen Street  
Savannah, GA 31406  
912.356.9036

### ELECTRICAL ENGINEER

CDDC  
P.O. Box 2889  
Bluffton, SC 29910  
843.384.4731

Town of Hilton Head Island  
Old Schoolhouse Park  
Toilet Facility

hord coplan | macht

ARCHITECTURE

LANDSCAPE ARCHITECTURE

PLANNING

INTERIOR DESIGN

| Δ | DATE       | DESCRIPTION                    |
|---|------------|--------------------------------|
|   | 11/15/2024 | Town Pre-Application Submittal |
|   | 3/31/2025  | Town DPR Application           |
|   |            |                                |
|   |            |                                |
|   |            |                                |
|   |            |                                |
|   |            |                                |
|   |            |                                |
|   |            |                                |
|   |            |                                |

Project Number: 224253.00

Drawn By: dns

Checked By: bht

### Drawing

GENERAL  
INFORMATION

GI-001

NOT FOR CONSTRUCTION

Issue Date  
NOVEMBER 15, 2024

1. ALL TREES IN EXISTING BUFFER AREAS SHALL BE PRESERVED.
2. WHERE GROUPINGS OF NATIVE SHRUBS ARE PRESENT IN EXISTING BUFFER AREAS THEY SHALL BE PRESERVED WITH MINIMUM DISTURBANCE.
3. ANY CLEARING OR OTHER WORK OF ANY KIND IN EXISTING BUFFER AREAS MUST RECEIVE PRIOR APPROVAL OF THE APPROPRIATE TOWN OFFICIAL.
4. IN ORDER TO PRESERVE EXISTING VEGETATION AND TO RESTRICT ACTIVITIES WITHIN AN EXISTING BUFFER AREA, PROTECTIVE FENCING SHALL BE INSTALLED IN ACCORDANCE WITH TOWN OF HHI LMO SECTION 16-6-104 J, TREE AND BUFFER PROTECTION DURING DEVELOPMENT ACTIVITIES.
5. EXISTING VEGETATION THAT IS PRESERVED SHALL NOT BE LIMBED UP FROM THE GROUND MORE THAN FIVE FEET TO THE LOWEST BRANCHES, EXCEPT: A) VEGETATION AT INTERSECTIONS MAY BE LIMBED UP TO A GREATER HEIGHT TO ENSURE COMPLIANCE WITH LMO SECTION 19-5-105, B) SIGHT TRIANGLES, AND B) IF UNDERSTORY PLANTING IS PROPOSED PLANTING SHALL BE OBTAINED FROM THE APPROPRIATE TOWN OFFICIAL TO ALLOW EXISTING VEGETATION TO BE LIMBED UP TO A HEIGHT THAT WILL PROVIDE ADEQUATE SUNLIGHT TO PLANTS.

1. PROVIDE TO THE TOWN AN EROSION AND SEDIMENT CONTROL PLAN PER TOWN OF HHI LMO SECTION 16-5-109.1.
2. PER TOWN OF HHI LMO SECTION 16-5-109.1 I.D, ALL EROSION, SEDIMENTATION, AND POLLUTION CONTROL BMP'S SHALL BE DESIGNED, INSTALLED, AND MAINTAINED IN ACCORDANCE WITH THE SOUTH CAROLINA DHEC'S STORMWATER BMP HANDBOOK.
3. ALL SYMBOLS AND STANDARD DETAILS SHALL CONFORM TO THOSE FOUND WITHIN THE BMP HANDBOOK.



1. PARKING SPACES SHALL BE MARKED WITH WHITE PAINTED LINES EXCEPT WHERE ACCESSIBILITY REQUIREMENTS REQUIRE THAT SPACES BE DELINEATED IN BLUE.
2. PAINTED YELLOW LINES SHALL BE USED FOR MARKING NO PARKING AREAS.
3. HANDICAPPED PARKING SPACE SHALL BE MINIMUM 8' WIDE X 18' LONG WITH MINIMUM 8' WIDE X 18' LONG ACCESS AISLE IMMEDIATELY TO THE PARKING SPACE.

1. TREE AND BUFFER PROTECTION ZONES SHALL INCLUDE THE AREAS OF THE DEVELOPMENT SITE THAT ARE WITHIN THE DRIP LINES OF THE INDIVIDUAL TREES AND STANDS OF TREES THAT ARE TO BE MAINTAINED AND PROTECTED IN ACCORDANCE WITH LMO SECTION 16-6-104.F, SPECIMEN AND SIGNIFICANT TREE PRESERVATION, SECTION 16-6-104.G, MINIMUM TREE COVERAGE STANDARD, OR SECTION 16-6-104.K, TREE DAMAGE DURING DEVELOPMENT, AS WELL AS ALL BUFFER AREAS TO BE PROTECTED IN ACCORDANCE WITH LMO SECTION 16-5-103.D, ADJACENT STREET BUFFER REQUIREMENTS AND SECTION 16-5-103.E, ADJACENT USE BUFFER REQUIREMENTS.
2. ALL BUFFER AREAS MUST BE PROTECTED WITH RED LINE SILT FENCING, INSTALLED ON METAL STAKES AND TREE PROTECTION FENCING, INCLUDING CARRYOVER SIGNAGE.

|                 |           |
|-----------------|-----------|
| Project Number: | 224253.00 |
| Drawn By:       | Author    |
| Checked By:     | Checker   |

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THE LINE SHOWN ABOVE IS  
EXACTLY ONE INCH LONG AT THIS  
SHEET'S NORMAL PAPER SIZE

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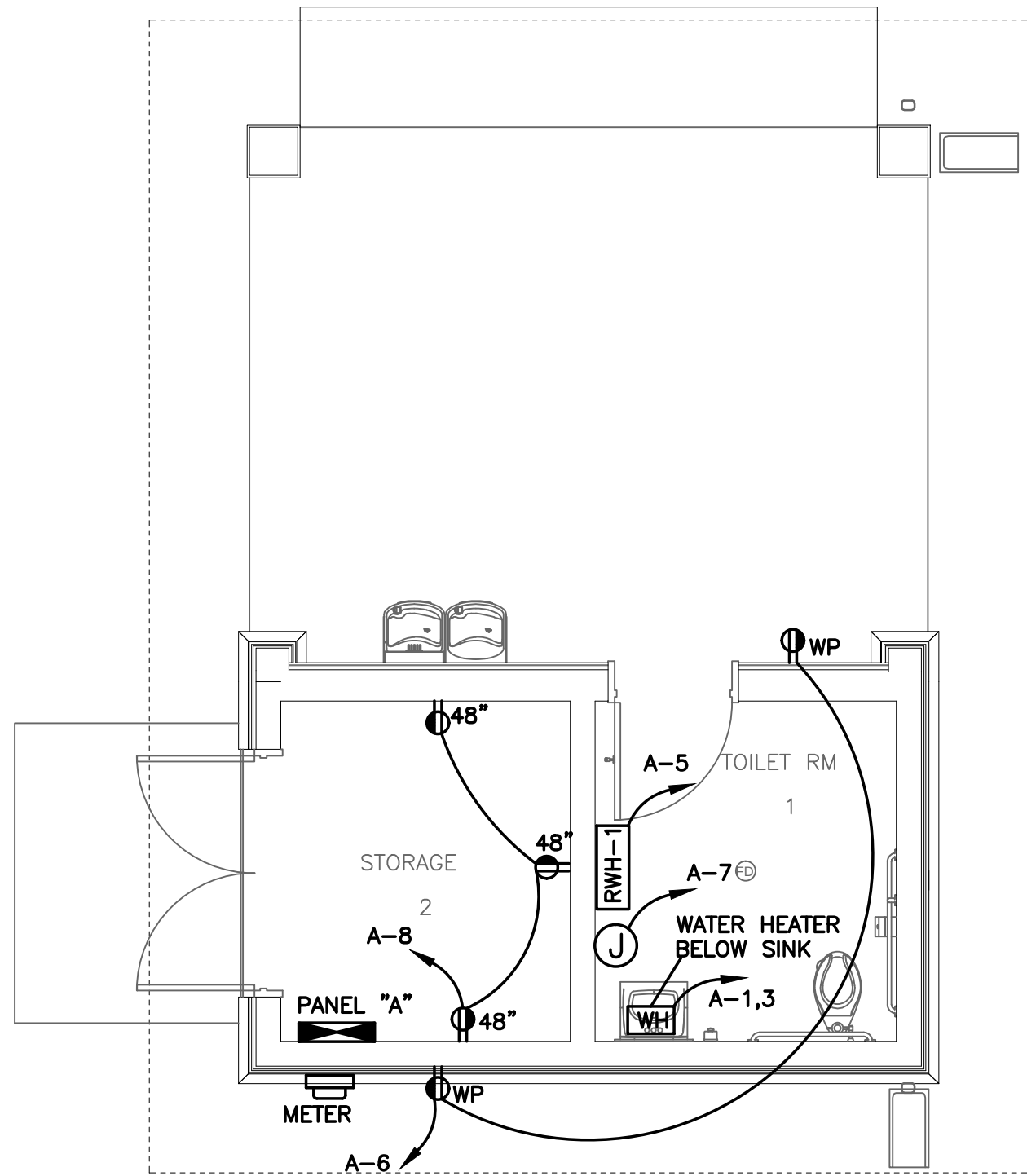
THE SQUARE ABOVE ARE COLORED WITH BLACK  
AND WHITE LETTERS. IF PRINTED CORRECTLY

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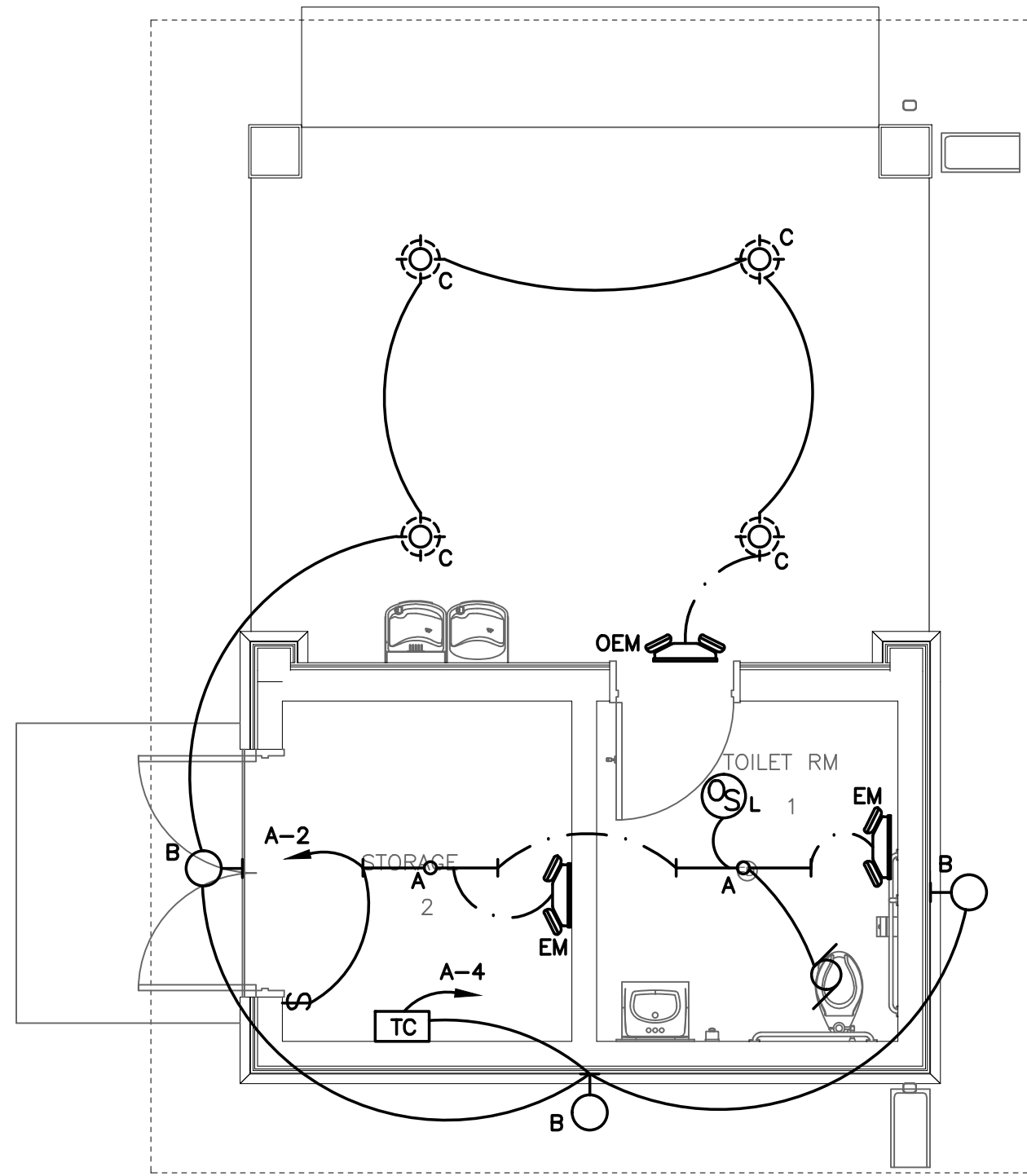
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1 POWER INSTALLATION PLAN  
E100 SCALE: 1/4" = 1'-0"



2 LIGHTING INSTALLATION PLAN  
E100 SCALE: 1/4" = 1'-0"

| LIGHT FIXTURE SCHEDULE |              |                                             |       |            |                                   |                                                                     |
|------------------------|--------------|---------------------------------------------|-------|------------|-----------------------------------|---------------------------------------------------------------------|
| TAG                    | MANUFACTURER | CATALOG NO.                                 | VOLTS | BALLAST    | LAMPS                             | COMMENTS                                                            |
| A                      | ISOLITE      | VTFLED 4 AC LO WT40 MT TP                   | 120   | ELECTRONIC | 45W LED<br>4874 LUMENS<br>4000K   | TAMPERPROOF LED 1X4                                                 |
| B                      | LUMARK       | XTOR2B-W                                    | 120   | ELECTRONIC | 18W LED<br>2135 LUMENS<br>4000K   | EXTERIOR WALL MOUNT; MOUNT<br>AT 8FT AFF                            |
| C                      | HALO         | HOUSING: H550ICAT<br>MODULE: LT56129FS1EWHR | 120   | ELECTRONIC | 12.4W LED<br>1200 LUMENS<br>4000K | 5" DOWN LIGHT LISTED FOR<br>DAMP LOCATION W/ LED 2-PIN<br>CONNECTOR |
| EM                     | SURELITES    | SEL25                                       | 120   | ELECTRONIC | LED                               | EMERGENCY LIGHT W/<br>INTEGRAL BATTERY                              |
| OEM                    | SURELITES    | SELDWTA29SD                                 | 120   | ELECTRONIC | LED                               | EXTERIOR EMERGENCY LIGHT<br>W/ INTEGRAL BATTERY                     |

| PANEL - A                                                               |   |     |          |      |      |                  |           |      |          |   |        |        |         |           |           |      |          |       |                    |   |     |     |
|-------------------------------------------------------------------------|---|-----|----------|------|------|------------------|-----------|------|----------|---|--------|--------|---------|-----------|-----------|------|----------|-------|--------------------|---|-----|-----|
| 60                                                                      |   | AMP | MCB      | 120  | 240  | VOLT             | 1 PHASE   |      |          |   | 3 WIRE |        | SURFACE |           |           | NEMA | 1        | 10000 |                    |   | AIC |     |
| TYPE                                                                    | # | VA  | VA/PHASE |      | GND  | WIRE AWG#        | TRIP AMPS | POLE | CKT NO   | A | B      | CKT NO | POLE    | TRIP AMPS | WIRE AWG# | GND  | VA/PHASE |       | TYPE               | # | VA  |     |
|                                                                         |   |     | A        | B    |      |                  |           |      |          |   |        |        |         |           |           |      | A        | B     |                    |   |     |     |
| Water Heater                                                            | 1 | @   | 1750     | 1750 | 12   | 12               | 20"       | 2    | 1        | X |        | 2      | 1       | 20        | 12        | 12   | 219      |       | Interior Lights    | 1 | @   | 219 |
| ---                                                                     | 1 | @   | 1750     | 1750 |      | 12               | ---       | ---  | 3        | X | 4      | 1      | 20      | 12        | 12        |      | 128      |       | Exterior Lights    | 1 | @   | 128 |
| RWH-1                                                                   | 1 | @   | 1500     | 1500 | 12   | 12               | 20"       | 1    | 5        | X |        | 6      | 1       | 20        | 12        | 12   | 360      |       | Outside Recepts    | 2 | @   | 180 |
| HAND DRYER                                                              | 1 | @   | 1500     | 1500 | 12   | 12               | 20        | 1    | 7        | X | 8      | 1      | 20      | 12        | 12        |      | 540      |       | Storage Rm Recepts | 3 | @   | 180 |
|                                                                         |   |     | 0        |      |      |                  |           |      | 9        | X |        | 10     | 1       | 20        |           |      | 0        |       | SPARE              |   |     |     |
|                                                                         |   |     |          | 0    |      |                  |           |      | 11       | X |        | 12     | 1       | 20        |           |      |          | 0     | SPARE              |   |     |     |
| TOTAL A                                                                 |   |     |          | 3250 |      |                  |           |      | TOTAL A  |   |        | 3829   |         |           |           |      |          | 579   |                    |   |     |     |
| TOTAL B                                                                 |   |     |          |      | 3250 |                  |           |      | TOTAL B  |   |        | 3918   |         |           |           |      |          |       | 668                |   |     |     |
|                                                                         |   |     |          |      |      |                  |           |      | TOTAL VA |   |        | 7747   |         |           |           |      |          |       |                    |   |     |     |
| TOTAL PANEL                                                             |   |     |          |      | 32   | AMPS - Connected |           |      |          |   |        |        |         |           |           |      |          |       |                    |   |     |     |
| MAIN BREAKER SHALL BE SERVICE ENTRANCE RATED.                           |   |     |          |      |      |                  |           |      |          |   |        |        |         |           |           |      |          |       |                    |   |     |     |
| *PROVIDE BREAKER LOCK TO SERVE AS EQUIPMENT DISCONNECTING MEANS         |   |     |          |      |      |                  |           |      |          |   |        |        |         |           |           |      |          |       |                    |   |     |     |
| NOTE: UNLESS OTHERWISE NOTED, ALL CIRCUITS TO HAVE A FULL SIZE NEUTRAL. |   |     |          |      |      |                  |           |      |          |   |        |        |         |           |           |      |          |       |                    |   |     |     |
| PROVIDE LOCKABLE COVER ON PANEL                                         |   |     |          |      |      |                  |           |      |          |   |        |        |         |           |           |      |          |       |                    |   |     |     |

**New Town of Hilton Head Island  
Old Schoolhouse Park Toilet Facility  
150 & 152 William Hilton Parkway**

Design Review Board (DRB) Photographs of Existing Facility New Building will Match



View of existing facility on Cordillo Parkway that new building will match.



View of existing facility on Cordillo Parkway that new building will match.

New Town of Hilton Head Island Old Schoolhouse Park Toilet Facility  
Design Review Board (DRB) Photographs of Existing Facility New Building will Match



View of existing facility on Cordillo Parkway that new building will match.



View of existing facility on Cordillo Parkway that new building will match.

**Old Schoolhouse Park Toilet  
Facility  
150 William Hilton Parkway  
Exterior lighting specs  
July 8, 2025  
DRB-000605-2025**

## DESCRIPTION

The patented Lumark Crosstour™ LED Wall Pack Series of luminaires provides an architectural style with super bright, energy efficient LEDs. The low-profile, rugged die-cast aluminum construction, universal back box, stainless steel hardware along with a sealed and gasketed optical compartment make the Crosstour impervious to contaminants. The Crosstour wall luminaire is ideal for wall/surface, inverted mount for façade/canopy illumination, post/bollard, site lighting, floodlight and low level pathway illumination including stairs. Typical applications include building entrances, multi-use facilities, apartment buildings, institutions, schools, stairways and loading docks test.

## SPECIFICATION FEATURES

### Construction

Slim, low-profile LED design with rugged one-piece, die-cast aluminum hinged removable door and back box. Matching housing styles incorporate both a small and medium design. The small housing is available in 12W, 18W and 26W. The medium housing is available in the 38W model. Patented secure lock hinge feature allows for safe and easy tool-less electrical connections with the supplied push-in connectors. Back box includes three half-inch, NPT threaded conduit entry points. The universal back box supports both the small and medium forms and mounts to standard 3-1/2" to 4" round and octagonal, 4" square, single gang and masonry junction boxes. Key hole gasket allows for adaptation to junction box or wall. External fin design extracts heat from the fixture surface. One-piece silicone gasket seals door and back box. Minimum 5" wide pole for site lighting application. Not recommended for car wash applications.

### Optical

Silicone sealed optical LED chamber incorporates a custom engineered mirrored anodized reflector providing high-efficiency illumination. Optical assembly includes impact-resistant tempered glass and meets IESNA requirements for full cutoff compliance. Available in seven lumen packages; 5000K, 4000K and 3000K CCT.

### Electrical

LED driver is mounted to the die-cast housing for optimal heat sinking. LED thermal management system incorporates both conduction and natural convection to transfer heat rapidly away from the LED source. 12W, 18W, 26W and 38W series operate in -40°C to 40°C [-40°F to 104°F]. High ambient 50°C models available. Crosstour luminaires maintain greater than 89% of initial light output after 72,000 hours of operation. Three half-inch NPT threaded conduit entry points allow for thru-branch wiring. Back box is an authorized

| Catalog #   |  | Type      |
|-------------|--|-----------|
| Project     |  | Fixture B |
| Comments    |  | Date      |
| Prepared by |  |           |

electrical wiring compartment. Integral LED electronic driver is standard 0-10V dimming. 120-277V 50/60Hz or 347V 60Hz models.

### Finish

Crosstour is protected with a Super durable TGIC carbon bronze or summit white polyester powder coat paint. Super durable TGIC powder coat paint finishes withstand extreme climate conditions while providing optimal color and gloss retention of the installed life. Options to meet Buy American and other domestic preference requirements.

### Warranty

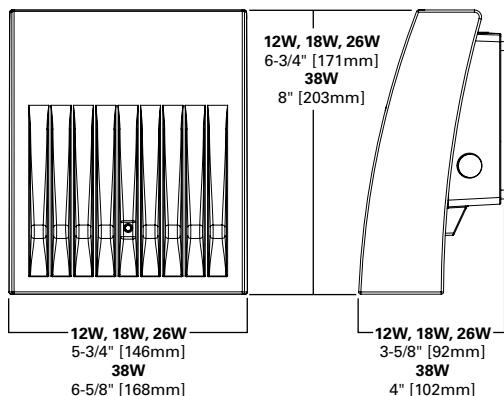
Five-year warranty.



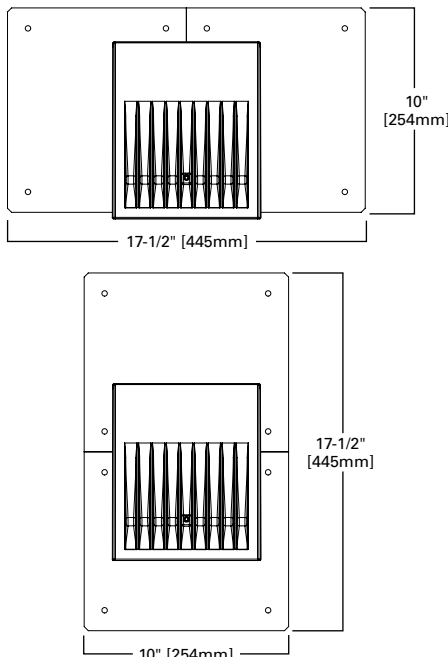
## XTOR CROSSTOUR LED

**APPLICATIONS:**  
WALL / SURFACE  
POST / BOLLARD  
LOW LEVEL  
FLOODLIGHT  
INVERTED  
SITE LIGHTING

## DIMENSIONS



## ESCUTCHEON PLATES



## CERTIFICATION DATA

Dark Sky Approved (Fixed mount, Full cutoff, and 3000K CCT only)  
UL/cUL Wet Location Listed  
LM79 / LM80 Compliant  
ROHS Compliant  
ADA Compliant  
NOM Compliant Models  
IP66 Ingress Protection Rated  
Title 24 Compliant  
DesignLights Consortium® Qualified\*

## TECHNICAL DATA

40°C Maximum Ambient Temperature  
External Supply Wiring 90°C Minimum

## EPA

**Effective Projected Area** (Sq. Ft.):  
XTOR1B, XTOR2B, XTOR3B=0.34  
XTOR4B=0.45

## SHIPPING DATA:

**Approximate Net Weight:**  
3.7 – 5.25 lbs. [1.7 – 2.4 kgs.]

|             |  |           |  |      |           |
|-------------|--|-----------|--|------|-----------|
| Project     |  | Catalog # |  | Type | Fixture C |
| Prepared by |  | Notes     |  | Date |           |



## HALO

### LT56 5"/6" Recessed LED Trims

These LT LED Trims are ideal for quickly installing energy-saving downlighting in 5" and 6" recessed housings. The LT Series offers 5-color seleCCTable™ technology with flicker-free dimming to 10%. The safe, non-conductive dead-front trims come in baffle or smooth splay options. Decorative overlays are also available in 4 finishes.

**Typical Applications** Residential

#### Interactive Menu

- Order Information page 2
- Product Specifications page 3
- Energy Data page 3
- Photometric Data page 4
- Product Warranty
- Dimming Guide



Refer to ENERGY STAR® Certified Products List.  
Can be used to comply with California Title 24 High Efficacy requirements.<sup>(1)</sup>  
Certified to California Appliance Efficiency Database under JAB.<sup>(1)</sup>



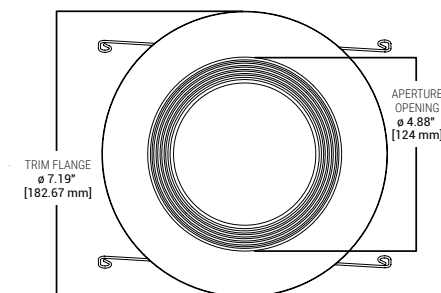
#### Top Product Features

- Round 5"/6" Recessed LED Trims suitable for new construction, remodel, and retrofit installation in most 5" or 6" IC (insulation contact) or non-IC housings
- **Lens & Trim:** Recessed baffle or smooth splay trims with smooth flat diffuse lens
- **5-Color Field-SeleCCTable:** 2700K, 3000K, 3500K, 4000K, 5000K; 90+ CRI
- **Brightness:** 750 or 1200 lumen versions (nominal)
- **Dimming:** Dims to 10% (phase cut LE/TE); 120V input
- Includes preinstalled torsion springs, orange LED Quick Connect and E26 medium socket adapter
- Meets AIR-TITE and code compliance for additional energy savings
- **Life:** 35,000 hrs of maintenance-free operation in damp or wet locations
- 5-year warranty

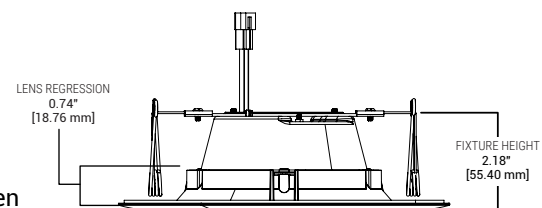
#### Dimensional and Mounting Details

Package includes: E26 Screw Base Adapter

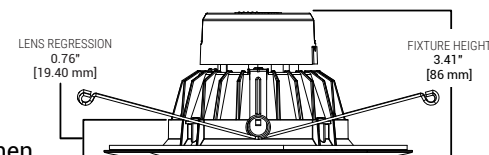
Installs in 5" or 6" housings



LT56 - 750 Lumen



LT56 - 1200 Lumen



## Order Information

A complete downlight consists of an integrated LED trim and a recessed housing (order separately).

### Individuals

| Catalog Number   | Module                                              | Lumens     | CRI/CCT                                                          | Finish      | Packaging  |
|------------------|-----------------------------------------------------|------------|------------------------------------------------------------------|-------------|------------|
| LT56079FS1EWHR   | 5/6 inch LED retrofit module with baffle trim       | 750 lumen  | 90+ CRI, field selectable CCT: 2700K, 3000K, 3500K, 4000K, 5000K | Matte White | Recyclable |
| LTSS56079FS1EWHR | 5/6 inch LED retrofit module with smooth splay trim | 750 lumen  | 90+ CRI, field selectable CCT: 2700K, 3000K, 3500K, 4000K, 5000K | Matte White | Recyclable |
| LT56129FS1EWHR   | 5/6 inch LED retrofit module with baffle trim       | 1200 lumen | 90+ CRI, field selectable CCT: 2700K, 3000K, 3500K, 4000K, 5000K | Matte White | Recyclable |
| LTSS5612FS1EWHR  | 5/6 inch LED retrofit module with smooth splay trim | 1200 lumen | 90+ CRI, field selectable CCT: 2700K, 3000K, 3500K, 4000K, 5000K | Matte White | Recyclable |

### Multi-packs

| Catalog Number    | Module                            | Lumens    | CRI/CCT                                                          | Finish      | Packaging          |
|-------------------|-----------------------------------|-----------|------------------------------------------------------------------|-------------|--------------------|
| LT56079FS1EWHR4PK | 5/6-inch Recessed Baffle LED Trim | 750 lumen | 90+ CRI, field selectable CCT: 2700K, 3000K, 3500K, 4000K, 5000K | Matte White | 4 pack, Recyclable |
| LT56079FS1EWHR6PK | 5/6-inch Recessed Baffle LED Trim | 750 lumen | 90+ CRI, field selectable CCT: 2700K, 3000K, 3500K, 4000K, 5000K | Matte White | 6 pack, Recyclable |

### Optional Accessories - Decorative Baffle Trim Overlays (sold separately)

| Catalog Number | Description                                                                                          |
|----------------|------------------------------------------------------------------------------------------------------|
| LT560MWB       | 5/6-inch Overlay, Paintable Matte White                                                              |
| LT560MBB       | 5/6-inch Overlay, Matte Black                                                                        |
| LT560SNB       | 5/6-inch Overlay, Satin Nickel                                                                       |
| LT560TBZ       | 5/6-inch Overlay, Tuscan Bronze                                                                      |
| HE26LED        | Replacement medium E26 screw base adapter (1 is already included with unit)                          |
| ML7RAB         | Retrofit Adapter Band – use with existing 5" & 6" housings that do not have torsion spring receivers |



LT560MWB  
White (Paintable),  
Baffle



LT560MBB  
Matte Black,  
Baffle



LT560SNB  
Satin Nickel,  
Baffle



LT560TBZ  
Tuscan Bronze,  
Baffle

## Compatible Housings

### HALO - 6" Housings<sup>1</sup>

|                    |                                                                                                                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HALO LED           | H750ICAT, H750RICAT, H750T, H750TCP, H2750ICAT, H2750RICAT, H550ICAT, H550RICAT, E550ICAT, E550RICAT, E750ICAT, E750RICAT                                                          |
| Standard Housing   | H7ICAT, H7ICT, H7T, H7ICATNB, H7ICTNB, H7TNB, H7UICAT, H7TCP, H7RICAT, H7RICT, H7RT, E7ICAT, E7ICATNB, E7RICAT, E7RTAT, E7TAT, E7TATNB, H7UICAT, H7ICATNB, H7ICTNB, H7TNB, H7UICAT |
| Shallow Housing    | H27ICAT, H27RICAT, H27ICT, H27RICT, H27T, H27RT, EI2700AT, EI2700, EI2700R, ET2700, ET2700R, E27ICAT, E27RICAT, E27TAT, E27RTAT                                                    |
| Fire Rated Housing | H750FR2ICATD010                                                                                                                                                                    |

### HALO - 5" Housings<sup>1</sup>

|                    |                                                                                                |
|--------------------|------------------------------------------------------------------------------------------------|
| Halo LED           | H550ICAT, H550RICAT, E550ICAT, E550RICAT                                                       |
| Standard Housing   | H5ICAT, H5ICATNB, H5RICAT, H5T, H5TNB, H5RT, E5ICAT, E5ICATNB, E5RICAT, E5RTAT, E5TAT, E5TATNB |
| Shallow Housing    | H25ICAT, H25RICAT, H25ICATNB                                                                   |
| Fire Rated Housing | H550FR2ICATD010                                                                                |

### LUMINAIRES - UL Classified for retrofit compatibility

**Note:** Compatible with any 5" or 6" diameter recessed luminaire with an internal volume that exceeds 115 in<sup>3</sup> in addition to those listed below.

|                     |                  |                                                        |
|---------------------|------------------|--------------------------------------------------------|
| Juno                | Standard Housing | IC22, IC22R, IC22W, IC22S, IC23, IC23W, TC2, TC2R, IC2 |
|                     | Shallow Housing  | IC21, IC21R                                            |
| Capri               | Standard Housing | CR1, PR1, QL1                                          |
|                     | Shallow Housing  | R9ASIC/PS9RM                                           |
| Elco                |                  | HL7ICA (EL7ICA)                                        |
| Thomas              |                  | PS1                                                    |
| Commercial Electric |                  | C7ICA, H3                                              |

|                   |                  |                    |
|-------------------|------------------|--------------------|
| Lithonia Lighting | Standard Housing | LC6, L7X           |
|                   | Shallow Housing  | L7XP               |
| Progress Lighting | Standard Housing | P87-AT**           |
|                   | Shallow Housing  | P86TG              |
| Lightolier        |                  | 1104ICS*, 1104ICR* |

**1.** This fixture is UL Certified for use with any 5" or 6" diameter recessed luminaire constructed of steel or aluminum with an internal volume that exceeds 107.9 in<sup>3</sup> in addition to those noted below and does not exceed the input rating of the luminaire.

## Specification Features

### Module

- The LED module consists of an LED array, optical assembly, driver, and self-flanged trim
- Round recessed baffle or smooth splay trim and smooth flat lens
- Integral aluminum heat sink provides passive thermal cooling achieving L70 at 35,000 hrs in IC (insulation contact) and non-IC applications

### LED Array

- Color Temperature (CCT): Available in 5-color select CCT: 2700K, 3000K, 3500K, 4000K, 5000K (soft white, bright white, neutral white, cool white, daylight)
- Mid-power LED array provides a uniform light source with high efficiency, long life, and no pixilation
- 90+ CRI minimum, R9 greater than 50
- Color accuracy at 4 SDCM in between endpoints provides color consistency and uniformity

### Optical Assembly

- Optical assembly provides wide light distribution – useful for general area and task lighting
- Diffuse injection molded lens with smooth flat profile
- Meets ENERGY STAR® color angular uniformity requirements

### Driver

- Integral 120V 60Hz constant current driver provides noise-free, high-efficiency operation
- Dimmable:** Continuous, flicker-free dimming from 100% to 10% with compatible leading or trailing edge (LE/TE) 120V phase cut dimmers. (See Dimming Guide for compatible dimmers.)  
**Tip:** For optimal dimming performance, consider dimmers with low-end trim adjustment; note that some dimmers require a neutral wire in the box
- Wiring:** Includes inline electrical orange LED Quick Connect and E26 medium socket adapter provides mains connections
- A separate ground wire and mounting hardware ensures proper ground connection to housing

### Retention

- Preinstalled steel torsion springs hold the module securely in the housing (requires torsion spring receivers)
- Ships with torsion springs in the 6" position, adjusts to 5" position with two Phillips-head screws

### Trim

- The one-piece step baffle or smooth splay and self-flanged trim ring provide lens regression and reduced light leaks
- Injection molded plastic construction is impact-resistant and non-corrosive
- Non-conductive construction meets most local dead-front code requirements

### Gasket

- Due to the HALO LT/LTE design, a gasket is not required to achieve AIR-TITE code requirements (caulking can be used for additional sealing if necessary for local code)

### Compliance

- UL Certified for US and Canada, type IC suitable for UL-Certified for US and Canada, type IC suitable for direct contact with air permeable insulation
- UL-Certified for US and Canada for use with HALO housings, classified for use with others' housings; see instruction sheet for conditions of acceptability
- Wet location-listed and IP66 ingress protection-rated
- Airtight per ASTM-E283
- Suitable for use in clothes closets when installed in accordance with the NEC 410.16 spacing requirements
- EMI/RFI emissions per FCC47CFR Part 15 consumer limits
- Contains no mercury or lead and is RoHS compliant<sup>1</sup>
- Photometric testing in accordance with IES LM-79-08
- Lumen maintenance projections in accordance with IES LM-80-08 and TM-21-11
- Can be used for State of California Title 24 high-efficacy luminaire compliance; reference the California Energy Commission Title 20 Appliance Efficiency Database for current listings<sup>1</sup>
- ENERGY STAR® listed; reference database for current listings
- Meets State of California voluntary lamp standards
- Lighting Facts labeled

### Warranty

- Five year limited warranty, consult website for details. [www.cooperlighting.com/warranty](http://www.cooperlighting.com/warranty)

## Energy Data

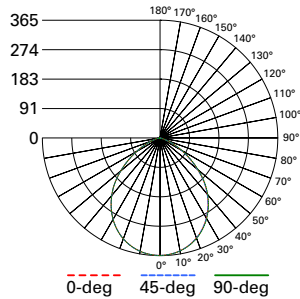
### LT56 DOB - 750 Lumen

|               |                 |
|---------------|-----------------|
| Lumens        | 750LM           |
| Input Voltage | 120V            |
| Input current | 0.065A          |
| Input Power   | 8.75W           |
| Efficiency    | 63.50%          |
| Inrush(A)     | 3.74            |
| THD           | 25.70%          |
| PF            | 0.966           |
| T Ambient     | -30 - +40°C     |
| Sound Rating  | 18.024dB @1feet |

### LT56 - 1200 Lumen

|               |             |
|---------------|-------------|
| Lumens        | 1200LM      |
| Input Voltage | 120V        |
| Input current | 0.105A      |
| Input Power   | 12.4W       |
| Efficiency    | 84.00%      |
| Inrush(A)     | 2.9         |
| THD           | 14.50%      |
| PF            | 0.97        |
| T Ambient     | -30 - +40°C |
| Sound Rating  | 20.2db@30cm |

## Photometric Data

**LT56079FS1EWHR\_3000K**

Spacing Criteria (0/90/45):  
1.17 / 1.17 / 1.27

Beam Angle: 95.7°

Field Angle: 141.4°

Lumens: 795

Input Watts: 8.6 W

Efficacy: 92.4 LPW

UGR: 22.6

Test Report: P798568

| Zonal Lumen | Lumens | % Lumens |
|-------------|--------|----------|
| 0-30        | 273.2  | 34.4     |
| 0-40        | 435.2  | 54.7     |
| 0-60        | 708.2  | 89.1     |
| 0-90        | 794.1  | 99.9     |

|          |           |
|----------|-----------|
| TM-30-15 | Rf = 92   |
|          | Rg = 101  |
| CRI/CIE  | Ra = 93   |
|          | R9 = 83.2 |

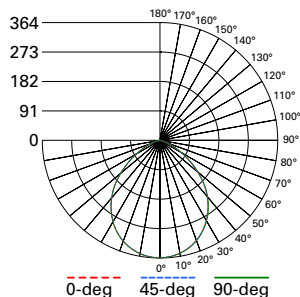
CCT - Range of 2700K- 5000K

**LT56 5CCT**

| CCT   | Watts | lumens | LPW  | CRI |
|-------|-------|--------|------|-----|
| 2700K | 8.5   | 760    | 89.4 | 93  |
| 3000K | 8.6   | 795    | 92.4 | 93  |
| 3500K | 8.0   | 790    | 98.8 | 93  |
| 4000K | 8.5   | 795    | 93.5 | 93  |
| 5000K | 8.0   | 780    | 97.5 | 93  |

**LT56079FS1EWHR\_3000K**

| PRODUCT SPECIFICATIONS                                     |       |
|------------------------------------------------------------|-------|
| Lumens                                                     | 795   |
| Watts                                                      | 8.6   |
| Lumens Per Watt (Efficacy)                                 | 92.4  |
| Color Accuracy (CRI)                                       | 93    |
| Light Color (CCT)                                          | 3000K |
| Correlated Color Temperature (CCT)                         |       |
|                                                            |       |
| warm white 2700K soft white 3000K bright white 4500K 6500K |       |

**LTSS56079FS1EWHR\_3000K**

Spacing Criteria (0/90/45):  
1.17 / 1.17 / 1.26

Beam Angle: 94.8°

Field Angle: 141.6°

Lumens: 789.7

Input Watts: 8.7 W

Efficacy: 90.8 LPW

UGR: 22.7

Test Report: P798563

| Zonal Lumen | Lumens | % Lumens |
|-------------|--------|----------|
| 0-30        | 273.4  | 34.6     |
| 0-40        | 434.2  | 55.0     |
| 0-60        | 703.1  | 89.0     |
| 0-90        | 788.9  | 99.9     |

|          |           |
|----------|-----------|
| TM-30-15 | Rf = 92   |
|          | Rg = 101  |
| CRI/CIE  | Ra = 93   |
|          | R9 = 83.4 |

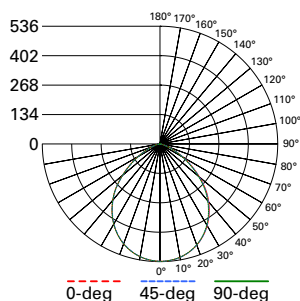
CCT - Range of 2700K- 5000K

**LT56 5CCT**

| CCT   | Watts | lumens | LPW   | CRI |
|-------|-------|--------|-------|-----|
| 2700K | 8.5   | 770    | 90.6  | 93  |
| 3000K | 8.7   | 790    | 90.8  | 93  |
| 3500K | 8.0   | 810    | 101.3 | 93  |
| 4000K | 8.5   | 810    | 95.3  | 93  |
| 5000K | 8.5   | 790    | 92.9  | 93  |

**LTSS56079FS1EWHR\_3000K**

| PRODUCT SPECIFICATIONS                                     |       |
|------------------------------------------------------------|-------|
| Lumens                                                     | 790   |
| Watts                                                      | 8.7   |
| Lumens Per Watt (Efficacy)                                 | 90.8  |
| Color Accuracy (CRI)                                       | 93    |
| Light Color (CCT)                                          | 3000K |
| Correlated Color Temperature (CCT)                         |       |
|                                                            |       |
| warm white 2700K soft white 3000K bright white 4500K 6500K |       |

**LT56129FS1EWHR-3000K**

Spacing criterion:  
(0-180) 1.22 | (90-270) 1.20 |  
(Diagonal) 1.28  
Beam Angle: 92.9°  
Field Angle: 93.6°  
Lumens: 1127  
Input Watts: 12 W  
Efficacy: 94 LPW  
UGR: 21.5  
Test Report: P600898

| Zonal Lumen | Lumens | % Lumens |
|-------------|--------|----------|
| 0-30        | 405.9  | 36       |
| 0-40        | 646.3  | 57.3     |
| 0-60        | 1019.8 | 90.5     |
| 0-90        | 1123.7 | 99.7     |

|          |           |
|----------|-----------|
| TM-30-15 | Rf = 92   |
|          | Rg = 103  |
| CRI/CIE  | Ra = 96.5 |
|          | R9 = 85.2 |

CCT - Range of 2700K- 5000K



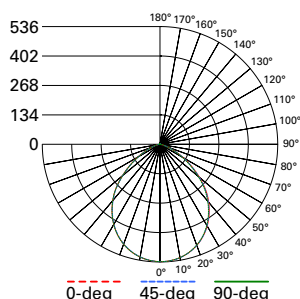
93°

**LT56 5CCT**

| CCT   | Watts | lumens | LPW   | CRI |
|-------|-------|--------|-------|-----|
| 2700K | 12.7  | 1230   | 96.9  | 93  |
| 3000K | 12.2  | 1345   | 110.2 | 93  |
| 3500K | 12.1  | 1385   | 114.5 | 93  |
| 4000K | 12.3  | 1380   | 112.2 | 93  |
| 5000K | 12.6  | 1290   | 102.4 | 93  |

**LT56129FS1EWHR-3000K**

| PRODUCT SPECIFICATIONS             |       |
|------------------------------------|-------|
| Lumens                             | 1345  |
| Watts                              | 12.2  |
| Lumens Per Watt (Efficacy)         | 110.2 |
| Color Accuracy (CRI)               | 93    |
| Light Color (CCT)                  | 3000K |
| Correlated Color Temperature (CCT) |       |
|                                    |       |

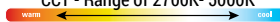
**LTSS5612FS1EWHR-3000K**

Spacing criterion:  
(0-180) 1.22 | (90-270) 1.20 |  
(Diagonal) 1.28  
Beam Angle: 92.9°  
Field Angle: 93.6°  
Lumens: 1127  
Input Watts: 12 W  
Efficacy: 94 LPW  
UGR: 21.5  
Test Report: P600898

| Zonal Lumen | Lumens | % Lumens |
|-------------|--------|----------|
| 0-30        | 405.9  | 36       |
| 0-40        | 646.3  | 57.3     |
| 0-60        | 1019.8 | 90.5     |
| 0-90        | 1123.7 | 99.7     |

|          |           |
|----------|-----------|
| TM-30-15 | Rf = 92   |
|          | Rg = 103  |
| CRI/CIE  | Ra = 96.5 |
|          | R9 = 85.2 |

CCT - Range of 2700K- 5000K



93°

**LT56 5CCT**

| CCT   | Watts | lumens | LPW   | CRI |
|-------|-------|--------|-------|-----|
| 2700K | 12.7  | 1230   | 96.9  | 93  |
| 3000K | 12.2  | 1345   | 110.2 | 93  |
| 3500K | 12.1  | 1385   | 114.5 | 93  |
| 4000K | 12.3  | 1380   | 112.2 | 93  |
| 5000K | 12.6  | 1290   | 102.4 | 93  |

**LTSS5612FS1EWHR-3000K**

| PRODUCT SPECIFICATIONS             |       |
|------------------------------------|-------|
| Lumens                             | 1345  |
| Watts                              | 12.2  |
| Lumens Per Watt (Efficacy)         | 110.2 |
| Color Accuracy (CRI)               | 93    |
| Light Color (CCT)                  | 3000K |
| Correlated Color Temperature (CCT) |       |
|                                    |       |

|             |  |           |  |      |             |
|-------------|--|-----------|--|------|-------------|
| Project     |  | Catalog # |  | Type | Fixture OEM |
| Prepared by |  | Notes     |  | Date |             |



## Sure-Lites

### SELDWA Emergency Light

LED Emergency Light  
Wet Location  
AccuLED Optic  
Self Diagnostics

#### Typical Applications

Office • Education • Healthcare • Hospitality • Retail • Industrial

#### Interactive Menu

- Order Information page 2
- Photometric Data page 2
- Product Warranty

#### Product Certification

**T20** Certified to California  
Title 20 Appliance Database



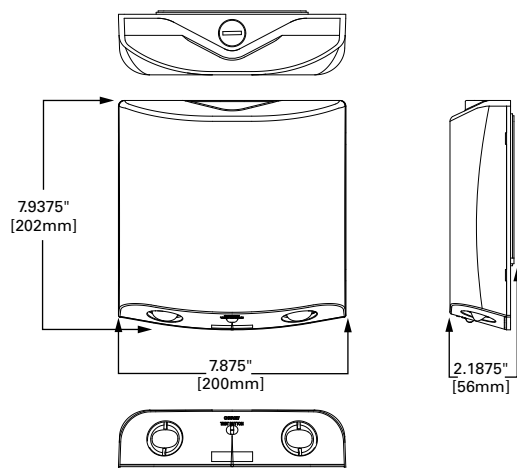
#### Product Features



#### Top Product Features

- Long life LED source with rotatable optics
- Labor-saving automatic self-diagnostic for NFPA testing
- 29 feet to 50 feet of emergency egress coverage
- UL924 listed for wet location; NYC and Chicago Compliant
- Multi-voltage input 120/240/277 VAC
- Mullion-mount option

#### Dimensional Details



additional product diagrams

## Ordering Information

SAMPLE ORDER NUMBER: **SELW25BZ**

| Series      | Wet Location            | Temperature            | Type                    | Coverage          | Color                                                                          | Self Diagnostics                       | Catalog                                                                                |
|-------------|-------------------------|------------------------|-------------------------|-------------------|--------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|
| <b>SELD</b> | <b>W</b> =Wet location. | <b>__</b> =0 C to 40 C | <b>A</b> =Architectural | <b>50</b> =50 ft. | <b>__</b> =Silver<br><b>BZ</b> =Bronze<br><b>BK</b> =Black<br><b>WH</b> =White | <b>SD</b> =self diagnostics (standard) | <b>SELDWA50SD</b><br><b>SELDWA50BZSD</b><br><b>SELDWA50BKSD</b><br><b>SELDWA50WHSD</b> |

| Series      | Wet Location            | Temperature             | Type                    | Coverage          | Color                                                                          | Self Diagnostics                       | Catalog                                                                                    |
|-------------|-------------------------|-------------------------|-------------------------|-------------------|--------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|
| <b>SELD</b> | <b>W</b> =Wet location. | <b>T</b> =-20 C to 55 C | <b>A</b> =Architectural | <b>29</b> =29 ft. | <b>__</b> =Silver<br><b>BZ</b> =Bronze<br><b>BK</b> =Black<br><b>WH</b> =White | <b>SD</b> =self diagnostics (standard) | <b>SELDWTA29SD</b><br><b>SELDWTA29BZSD</b><br><b>SELDWTA29BKSD</b><br><b>SELDWTA29WHSD</b> |

### Accessory

SELDWAMMKIT enables mullion mounting and is ordered separately.

## Product Specifications

### Electrical

- Dual Voltage Input 120/277 VAC, 60Hz
- Brownout circuit
- Low voltage disconnect
- Overload / Short Circuit protection
- 4.8V Battery back-up
- 100 Lumen LED = 1.1 watts
- 300 Lumen LED = 4.1 watts

### Environmental

- Outdoor rated
- SELDWA50: 0 °C to 40 °C (32 °F to 104 °F)
- SELDWA29: -20 °C to 55 °C (-4 °F to 131 °F)

### Housing Construction

- Die cast aluminum housing
- White, black, silver, or bronze textured finish
- Snap-fit construction to facilitate fast installation
- Suitable for wall mount or conduit mount applications
- Universal J-box mounting pattern
- Keyhole mounting slots
- Aesthetically designed with a thin profile
- Sealed and gasketed for Wet Location use

### Battery

- Sealed Nickel Cadmium
- Full Recharge Time, 24 hours (max.)
- Mullion-mount option enabled with the SELDWAMMKIT accessory

### Warranty

- Five-year warranty
- Seven year pro-rated battery warranty

### Code Compliance

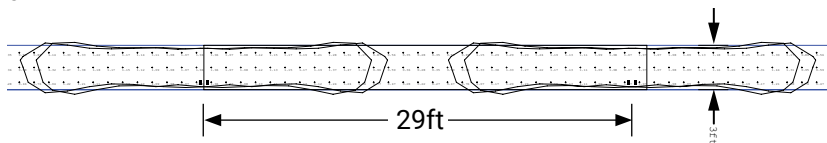
- UL924 Wet Location Listed
- Life Safety NFPA 101
- NEC/OSHA
- Most State & Local Codes
- California Energy Code
- NYC compliant
- SELDWA50 series is City of Chicago compliant

## Electrical Data

| Model             | 120V      |             |      | 277V      |             |      |
|-------------------|-----------|-------------|------|-----------|-------------|------|
|                   | Power (W) | Current (A) | PF   | Power (W) | Current (A) | PF   |
| <b>All Models</b> | 2.0       | 0.3         | 0.07 | 1.8       | 0.21        | 0.03 |

## Photometry

SELDWTA29

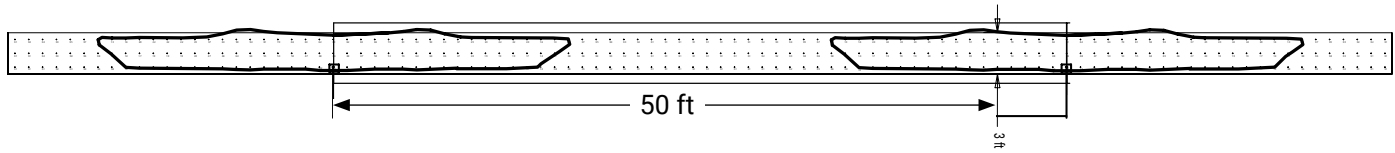


| X      | Y   | Z   | Orient | Tilt | Roll |
|--------|-----|-----|--------|------|------|
| -0.25  | 0.5 | 7.5 | 90     | 7    | 1    |
| 0.25   | 0.5 | 7.5 | 90     | 7    | -1   |
| 28.75  | 0.5 | 7.5 | 90     | 7    | 1    |
| 29.25  | 0.5 | 7.5 | 90     | 7    | -1   |
| 57.75  | 0.5 | 7.5 | 90     | 7    | 1    |
| 58.25  | 0.5 | 7.5 | 90     | 7    | -1   |
| -29.25 | 0.5 | 7.5 | 90     | 7    | 1    |
| -28.75 | 0.5 | 7.5 | 90     | 7    | -1   |

[View IES files](#)

## Photometry

SELDWA50SD



| X     | Y   | Z   | Orient | Tilt |
|-------|-----|-----|--------|------|
| 23.5  | 0.5 | 7.5 | 90     | 0    |
| 129.5 | 0.5 | 7.5 | 90     | 0    |
| -29.5 | 0.5 | 7.5 | 90     | 0    |
| 76.5  | 0.5 | 7.5 | 90     | 0    |
| 182.5 | 0.5 | 7.5 | 90     | 0    |

## Technical Data

### AccuLED Optics™

- Precision engineered optics display sharp cutoffs and oval light pattern for a clear path of egress per UL924 standards
- Efficient optical design increases spacing distance between units
- Provides evenly diffused light pattern throughout the egress path for both 1 footcandle average and 0.1 footcandle minimum
- Lens swivel feature provides forward-throw of egress lighting

### Mechanical Housing

- Die-cast aluminum construction
- Mounting hole pattern is universal to junction box requirements and suitable for wall mount or conduit mount
- Housing color available in bronze, black, white or silver

### EZ Hang Mounting Feature

- Hands-free feature allows installer to hang the emergency light face from the back plate to easily and efficiently make power connections

### Brownout Circuit

- Monitors the flow of AC current
- Activates the emergency lighting system when a predetermined reduction/dip of AC power occurs (a dip in voltage will cause most ballasted products to extinguish, causing loss of normal lighting even though a total power failure has not occurred)

### Low Voltage Disconnect

- Low-voltage circuitry disconnects the lighting load when battery's terminal voltage falls
- Disconnect remains in effect until normal utility power is restored, preventing deep battery discharge

### Self-Diagnostics

- Automatically performs all tests required by UL924 and NFPA 101
- Indicates the status of the emergency light at all times using the LED indicator
- 90-minute battery power (emergency mode) simulation test occurs randomly once every 12 months
- 30-second battery power simulation test occurs every 30 days
- Solid-State microprocessor-based system has the ability to accurately detect and warn of system failures
- Incorporates all of the standard electronic features
- Systematically calibrates itself in the field, reducing installation labor and eliminating manual calibration errors

### Battery

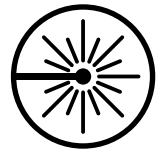
- Rechargeable battery offers high discharge rates and stable performance over a wide range of temperatures
- Resealable vent automatically controls cell pressure, assuring safety and reliability
- Best suited for harsh ambient temperatures due to the electrolyte is not active in the electrochemical process
- Mullion-mount option enabled with the SELDWAMMKIT accessory

### Warranty

- Five-year warranty against defects in material and workmanship
- Lead cadmium battery has a seven-year prorated warranty

## Self Diagnostic Testing Operations

The Sure-Lites Self-Diagnostics is continuously monitoring your emergency fixture, and will signal any failure through the 3 color indicator LED.



Self  
Diagnostic

### Initial Operation:

When the unit is first powered up, it will go into a 24 hour fast charge, indicated by the indicator LED pulsing green. Once the unit has fully charged, it will perform a self calibration, after which the LED will change to steady green, indicating the unit is fully charged and float charging the battery to maintain readiness.

### Automatic Testing:

The unit will perform a battery capacity, lamp/LED, and charge circuit test every 30 days for 30 seconds. During this time, the indicator LED will change to a steady yellow. It will perform a full battery capacity (90 minute) test once per year. During this time, the indicator LED will change to a blinking yellow.

### Manual Testing:

- 10 Second "Installation" test – Press and release the test button once during fast charge (blinking green) to initiate a 10 second quick test. The sign will switch to emergency mode for 10 seconds allowing the installer to verify proper installation of the unit, and the LED indicator will turn solid yellow
- 30 Second Test - Press and release the test button once during float charge (steady green). The indicator LED will turn steady yellow to indicate the unit is performing a 30 second test of the batteries and lamps/LEDs
- 90 Minute Test - Press and release the test button a second time during a 30 second test (steady yellow) to change to a 90 minute test. During this test, the LED indicator will change to blinking yellow, and the circuit will perform a full battery capacity, charge circuit, and LED test
- Canceling Test – Press and release the test button during the 90 minute test (flashing yellow) to return the fixture to its original state (fast charge or float charge)

### Laser Test:

The SD versions are equipped with a Laser Test function, that allows the unit to be manually tested without the need to physically press the test button. Shining a laser pointer in the hole marked "LASER TEST" on the bottom of the unit has the same effect as a press and release of the test button.

### Clearing Failure Codes:

- A battery failure (LED two blink red) can be cleared by replacing the battery. Disconnecting the battery and AC power, or performing a full 90 minute discharge, will reset the error code, however, it will return if the battery is faulty
- Charge Circuit (LED three blink red) and lamp/LED failure (LED four blink red) will clear when the unit successfully passes a manual or automatic 30 second test

### Indicators:

- LED Off - No power to unit, emergency mode.
- LED Steady Green - Unit is fully charged and is float charging the battery to maintain readiness.
- LED Green Pulse - Unit is in a 24 hour fast charge of the battery.
- LED Two Blink Red - Battery has failed a capacity test, or the battery is disconnected. See "Clearing Failure Codes" above.
- LED Three Blink Red - Battery charge circuit has failed. See "Clearing Failure Codes" above.
- LED Four Blink Red - Lamps have burned out, or on an EXIT/Combo, 50% or more of the LEDs have failed. See "Clearing Failure Codes" above.
- LED Steady Yellow - 30 second test or 10 second quick test (Fast Charge only).
- LED Blinking Yellow - 90 minute test.

### Maintenance:

None required. Replace the batteries as needed according to ambient conditions. However, we recommend that the equipment be tested regularly in accordance with local codes.

|                                            |  |                                                                                                                                                            |                                                                                                                                                              |
|--------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SURE-LITES<br/>SELF<br/>DIAGNOSTICS</b> |  | OFF - EMERGENCY<br>MODE / POWER OFF<br>STEADY BLINK<br>GREEN - FAST<br>CHARGE<br>STEADY GREEN -<br>FULL / FLOAT<br>CHARGE<br>STEADY YELLOW -<br>QUICK TEST | STEADY BLINK YELLOW<br>- 90 MINUTE TEST<br>2 BLINK RED -<br>BATTERY FAILURE<br>3 BLINK RED - CHARGE<br>CIRCUIT FAILURE<br>4 BLINK RED - LAMP/<br>LED FAILURE |
|--------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

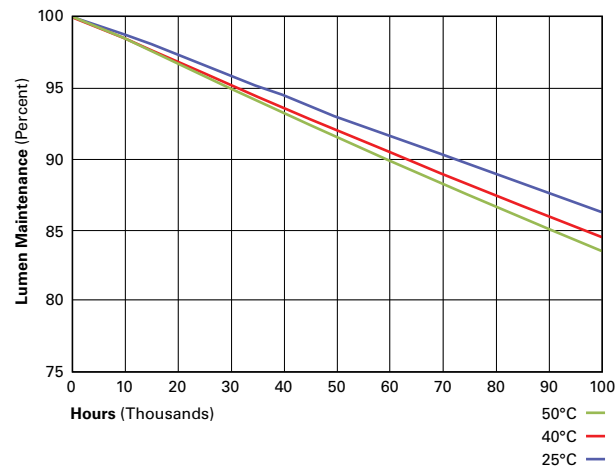
## POWER AND LUMENS BY FIXTURE MODEL

| LED Information                                          | XTOR1B   | XTOR1B-W | XTOR1B-Y | XTOR2B   | XTOR2B-W | XTOR2B-Y | XTOR3B   | XTOR3B-W | XTOR3B-Y | XTOR4B   | XTOR4B-W | XTOR4B-Y |
|----------------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Delivered Lumens (Wall Mount)                            | 1,418    | 1,396    | 1,327    | 2,135    | 2,103    | 1,997    | 2,751    | 2,710    | 2,575    | 4,269    | 4,205    | 3,995    |
| Delivered Lumens (With Flood Accessory Kit) <sup>1</sup> | 1,005    | 990      | 940      | 1,495    | 1,472    | 1,399    | 2,099    | 2,068    | 1,965    | 3,168    | 3,121    | 2,965    |
| B.U.G. Rating <sup>2</sup>                               | B1-U0-G0 | B1-U0-G0 | B1-U0-G0 | B1-U0-G0 | B1-U0-G0 | B1-U0-G0 | B1-U0-G0 | B1-U0-G0 | B1-U0-G0 | B2-U0-G0 | B2-U0-G0 | B2-U0-G0 |
| CCT (Kelvin)                                             | 5,000    | 4,000    | 3,000    | 5,000    | 4,000    | 3,000    | 5,000    | 4,000    | 3,000    | 5,000    | 4,000    | 3,000    |
| CRI (Color Rendering Index)                              | 70       | 70       | 70       | 70       | 70       | 70       | 70       | 70       | 70       | 70       | 70       | 70       |
| Power Consumption (Watts)                                | 12W      | 12W      | 12W      | 18W      | 18W      | 18W      | 26W      | 26W      | 26W      | 38W      | 38W      | 38W      |

NOTES: 1 Includes shield and visor. 2 B.U.G. Rating does not apply to floodlighting.

## LUMEN MAINTENANCE

| Ambient Temperature | TM-21 Lumen Maintenance (72,000 Hours) | Theoretical L70 (Hours) |
|---------------------|----------------------------------------|-------------------------|
| <b>XTOR1B Model</b> |                                        |                         |
| 25°C                | > 90%                                  | 255,000                 |
| 40°C                | > 89%                                  | 234,000                 |
| 50°C                | > 88%                                  | 215,000                 |
| <b>XTOR2B Model</b> |                                        |                         |
| 25°C                | > 89%                                  | 240,000                 |
| 40°C                | > 88%                                  | 212,000                 |
| 50°C                | > 87%                                  | 196,000                 |
| <b>XTOR3B Model</b> |                                        |                         |
| 25°C                | > 89%                                  | 240,000                 |
| 40°C                | > 88%                                  | 212,000                 |
| 50°C                | > 87%                                  | 196,000                 |
| <b>XTOR4B Model</b> |                                        |                         |
| 25°C                | > 89%                                  | 222,000                 |
| 40°C                | > 87%                                  | 198,000                 |
| 50°C                | > 87%                                  | 184,000                 |



## CURRENT DRAW

| Voltage | Model Series |        |        |        |
|---------|--------------|--------|--------|--------|
|         | XTOR1B       | XTOR2B | XTOR3B | XTOR4B |
| 120V    | 0.103A       | 0.15A  | 0.22A  | 0.34A  |
| 208V    | 0.060A       | 0.09A  | 0.13A  | 0.17A  |
| 240V    | 0.053A       | 0.08A  | 0.11A  | 0.17A  |
| 277V    | 0.048A       | 0.07A  | 0.10A  | 0.15A  |
| 347V    | 0.039A       | 0.06A  | 0.082A | 0.12A  |

## ORDERING INFORMATION

Sample Number: XTOR2B-W-WT-PC1

| Series <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LED Kelvin Color                                                                                                | Housing Color                                                                                                                                                                               | Options (Add as Suffix)                                                                                                                                                       | Accessories (Order Separately) <sup>8</sup>                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>XTOR1B</b> =Small Door, 12W<br><b>XTOR2B</b> =Small Door, 18W<br><b>XTOR3B</b> =Small Door, 26W<br><b>XTOR4B</b> =Medium Door, 38W<br><b>BAA-XTOR1B</b> =Small Door, 12W, Buy American Act Compliant <sup>7</sup><br><b>TAA-XTOR1B</b> =Small Door, 12W Trade Agreements Act Compliant <sup>7</sup><br><b>BAA-XTOR2B</b> =Small Door, 18W, Buy American Act Compliant <sup>7</sup><br><b>TAA-XTOR2B</b> =Small Door, 18W, Trade Agreements Act Compliant <sup>7</sup><br><b>BAA-XTOR3B</b> =Small Door, 26W, Buy American Act Compliant <sup>7</sup><br><b>TAA-XTOR3B</b> =Small Door, 26W, Trade Agreements Act Compliant <sup>7</sup><br><b>BAA-XTOR4B</b> =Medium Door, 38W, Buy American Act Compliant <sup>7</sup><br><b>TAA-XTOR4B</b> =Medium Door, 38W, Trade Agreements Act Compliant <sup>7</sup> | <b>[Blank]</b> =Bright White (Standard), 5000K<br><b>W</b> =Neutral White, 4000K<br><b>Y</b> =Warm White, 3000K | <b>[Blank]</b> =Carbon Bronze (Standard)<br><b>WT</b> =Summit White<br><b>BK</b> =Black<br><b>BZ</b> =Bronze<br><b>AP</b> =Grey<br><b>GM</b> =Graphite Metallic<br><b>DP</b> =Dark Platinum | <b>PC1</b> =Photocontrol 120V <sup>2</sup><br><b>PC2</b> =Photocontrol 208-277V <sup>2,3</sup><br><b>347V</b> =347V <sup>4</sup><br><b>HA</b> =50°C High Ambient <sup>4</sup> | <b>WG/XTOR</b> =Wire Guard <sup>5</sup><br><b>XTORFLD-KNC</b> =Knuckle Floodlight Kit <sup>6</sup><br><b>XTORFLD-TRN</b> =Trunnion Floodlight Kit <sup>6</sup><br><b>XTORFLD-KNC-WT</b> =Knuckle Floodlight Kit, Summit White <sup>6</sup><br><b>XTORFLD-TRN-WT</b> =Trunnion Floodlight Kit, Summit White <sup>6</sup><br><b>EWP/XTOR</b> =Escutcheon Wall Plate, Carbon Bronze<br><b>EWP/XTOR-WT</b> =Escutcheon Wall Plate, Summit White |

## NOTES:

- DesignLights Consortium® Qualified and classified for both DLC Standard and DLC Premium, refer to [www.designlights.org](http://www.designlights.org) for details.
- Photocontrols are factory installed.
- Order PC2 for 347V models.
- Thru-branch wiring not available with HA option or with 347V. XTOR3B not available with HA and 347V or 120V combination.
- Wire guard for wall/surface mount. Not for use with floodlight kit accessory.
- Floodlight kit accessory supplied with knuckle (KNC) or trunnion (TRN) base, small and large top visors and small and large impact shields.
- Only product configurations with these designated prefixes are built to be compliant with the Buy American Act of 1933 (BAA) or Trade Agreements Act of 1979 (TAA), respectively. Please refer to [DOMESTIC PREFERENCES](#) website for more information. Components shipped separately may be separately analyzed under domestic preference requirements.
- Accessories sold separately will be separately analyzed under domestic preference requirements. Consult factory for further information.

## STOCK ORDERING INFORMATION

| Domestic Preferences <sup>1</sup> | 12W Series                                            | 18W Series                                              | 26W Series                                                | 38W Series                                              |
|-----------------------------------|-------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|
| <b>[Blank]</b> =Standard          | <b>XTOR1B</b> =12W, 5000K, Carbon Bronze              | <b>XTOR2B</b> =18W, 5000K, Carbon Bronze                | <b>XTOR3B</b> =26W, 5000K, Carbon Bronze                  | <b>XTOR4B</b> =38W, 5000K, Carbon Bronze                |
| <b>BAA</b> =Buy American Act      | <b>XTOR1B-WT</b> =12W, 5000K, Summit White            | <b>XTOR2B-W</b> =18W, 4000K, Carbon Bronze              | <b>XTOR3B-W</b> =26W, 4000K, Carbon Bronze                | <b>XTOR4B-W</b> =38W, 4000K, Carbon Bronze              |
| <b>TAA</b> =Trade Agreements Act  | <b>XTOR1B-PC1</b> =12W, 5000K, 120V PC, Carbon Bronze | <b>XTOR2B-WT</b> =18W, 5000K, Summit White              | <b>XTOR3B-WT</b> =26W, 5000K, Summit White                | <b>XTOR4B-WT</b> =38W, 5000K, Summit White              |
|                                   | <b>XTOR1B-W</b> =12W, 4000K, Carbon Bronze            | <b>XTOR2B-PC1</b> =18W, 5000K, 120V PC, Carbon Bronze   | <b>XTOR3B-PC1</b> =26W, 5000K, 120V PC, Carbon Bronze     | <b>XTOR4B-PC1</b> =38W, 5000K, 120V PC, Carbon Bronze   |
|                                   |                                                       | <b>XTOR2B-W-PC1</b> =18W, 4000K, 120V PC, Carbon Bronze | <b>XTOR3B-W-PC1</b> =26W, 4000K, 120V PC, Carbon Bronze   | <b>XTOR4B-W-PC1</b> =38W, 4000K, 120V PC, Carbon Bronze |
|                                   |                                                       | <b>XTOR2B-347V</b> =18W, 5000K, Carbon Bronze, 347V     | <b>XTOR3B-347V</b> =26W, 5000K, Carbon Bronze, 347V       | <b>XTOR4B-347V</b> =38W, 5000K, Carbon Bronze, 347V     |
|                                   |                                                       | <b>XTOR2B-WT-PC1</b> =18W, 5000K, 120V PC, Summit White | <b>XTOR3B-PC2</b> =26W, 5000K, 208-277V PC, Carbon Bronze |                                                         |

## NOTES:

- Only product configurations with these designated prefixes are built to be compliant with the Buy American Act of 1933 (BAA) or Trade Agreements Act of 1979 (TAA), respectively. Please refer to [DOMESTIC PREFERENCES](#) website for more information. Components shipped separately may be separately analyzed under domestic preference requirements.

**Old Schoolhouse Park toilet  
Facility  
150 William Hilton Parkway  
Staff Comments  
July 8, 2025  
DRB-000605-2025**

## DESIGN TEAM/DRB COMMENT SHEET

*The comments below are staff recommendations to the Design Review Board (DRB)  
and do NOT constitute DRB approval or denial.*

PROJECT NAME: 150 William Hilton Parkway  
Old Schoolhouse Park toilet Facility

DRB-000605-2025

DATE: 7/08/2025

CATEGORY: Conceptual

RECOMMENDATION:      Approval   ☐      Approval with Conditions   ☒      Denial   ☐

### ***APPLICATION MATERIAL***

| DRB REQUIREMENTS                                     | Complies<br>Yes                     | No                       | Not Applicable                      | Comments or Conditions |
|------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|------------------------|
| Demolition Plan if needed                            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                        |
| Existing Conditions match As-Built                   | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                        |
| Dimensioned Details and of Sections                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                        |
| Detail Illustrating Connection to Existing Structure | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                        |
| New Building Details Match Existing Building Details | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                        |

### ***ARCHITECTURAL DESIGN***

| DESIGN GUIDE/LMO CRITERIA                                   | Complies<br>Yes                     | No                       | Not Applicable           | Comments or Conditions |
|-------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|------------------------|
| Structure is designed to be appropriate to the neighborhood | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                        |
| Promotes pedestrian scale and circulation                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                        |
| Design is unobtrusive and set into the natural environment  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                        |
| Utilizes natural materials and colors                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                        |
| Avoids distinctive vernacular styles                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                        |
| Design is appropriate for its use                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                        |
| All facades shall have equal design characteristics         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                        |

|                                                                                     |                                     |                          |                          |                                                            |
|-------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|------------------------------------------------------------|
| Avoids monotonous planes or unrelieved repetition                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Has a strong roof form with enough variety to provide visual interest               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Overhangs are sufficient for the façade height.                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Forms and details are sufficient to reduce the mass of the structure                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Human scale is achieved by the use of proper proportions and architectural elements | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Utilizes a variety of materials, textures and colors                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Incorporates wood or wood simulating materials                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Windows are in proportion to the facade                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Details are clean, simple and appropriate while avoiding excessive ornamentation    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Utilities and equipment are concealed from view                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |
| Decorative lighting is limited and low wattage and adds to the visual character     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lighting specs and details are provided in this submittal. |
| Accessory elements are designed to coordinate with the primary structure            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                            |

| <b>LANDSCAPE DESIGN</b>                                                                                                                                                                     |                                     |                                     |                                     |                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------------|
| <b>DESIGN GUIDE/LMO CRITERIA</b>                                                                                                                                                            | <b>Complies Yes</b>                 | <b>No</b>                           | <b>Not Applicable</b>               | <b>Comments or Conditions</b>                                        |
| Treats the Landscape as a major element of the project                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Please provide landscaping around the toilet facility.               |
| Provides Landscaping of a scope and size that is in proportion to the scale of the development                                                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Provide landscaping that is scaled and proportioned to the building. |
| Landscape is designed so that it may be maintained in its natural shape and size                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                      |
| Preserves a variety of existing native trees and shrubs                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                      |
| Provides for a harmonious setting for the site's structures, parking areas or other construction                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                      |
| Location of existing trees and new trees provides street buffers, mitigation for parking lots, and an architectural complement that visually mitigates between parking lots and building(s) | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                      |
| Shrubs are selected to complement the natural setting, provide visual interest and screen less-desirable elements of the project                                                            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                      |
| A variety of species is selected for texture and color                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Provide a variety of species for enhanced texture and color.         |
| Provides overall order and continuity of the                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Provide a Planting Plan.                                             |

|                                                                                                                                                      |                                     |                                     |                                     |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------|
| Landscape plan                                                                                                                                       |                                     |                                     |                                     |                                                                       |
| Native plants or plants that have historically been prevalent on the Island are utilized                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Please utilize native plant life.                                     |
| A variety of sizes is selected to create a “layered” appearance for visual interest and a sense of depth                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Provide a layered appearance as much as possible for visual interest. |
| The location of existing mature trees is taken into account in placement of shrubs so as not to damage tree roots                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                       |
| Proper spacing and location for plants to reach their mature size and natural shape while avoiding excessive or unnatural pruning                    | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                       |
| Proposed groundcovers are evergreen species with low maintenance needs                                                                               | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                       |
| Large, grassed lawn areas encompassing a major portion of the site are avoided                                                                       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                       |
| The adjacent development is taken into account in determining the most appropriate buffer so as not to depart too dramatically from the neighborhood | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                                                       |
| Ornamentals and Annuals are limited to entrances and other focal points                                                                              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                       |

### ***NATURAL RESOURCE PROTECTION***

| <b>DESIGN GUIDE/LMO CRITERIA</b>                                                      | <b>Complies Yes</b>                 | <b>No</b>                | <b>Not Applicable</b>               | <b>Comments or Conditions</b> |
|---------------------------------------------------------------------------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------------|
| An effort has been made to preserve existing trees and under story plants             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                               |
| Supplemental and replacement trees meet LMO requirements for size, species and number | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |                               |
| Wetlands if present are avoided and the required buffers are maintained               | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                               |
| Sand dunes if present are not disturbed                                               | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                               |

### ***COMMENTS & CONDITIONS***

Staff recommends approval of the Sign System submittal with the following conditions:

1. Provide a materials board with the color samples.
2. Provide a Planting Plan for the landscape around the toilet facility.
3. Any additional information as required by the Board.